

# UNOFFICIAL COPY



Doc#: 0727618122 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/03/2007 03:41 PM Pg: 1 of 3

**PREPARED BY: Stewart Lender Services**  
**RECORDING REQUESTED BY**  
**AFTER RECORDING RETURN TO:**

Stewart Lender Services  
Attn. Maude LeBlanc  
P.O. Box 36369  
Houston, Texas 77236  
Tel. (800) 795-5263

Pool: 0

Loan Number: 554 121050

OtherLoanNu

SLS#: 52

Project Number:

405\_2812

(Space Above this Line For Recorder's Use Only)

## ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS  
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That ABN AMRO MORTGAGE GROUP, INC. ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by BRITTANY A. SMITH ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No 0632611051  
Property Address: 1301 N. DEARBORN ST., APT. 707  
CHICAGO IL 60610

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto CITIMORTGAGE, INC. (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'

PIN#: TAX NUMBER: 17-04-218-048-1038

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 27th day of June A.D. 2007.

Attest:

  
LEAH BOEDEKER  
ASSISTANT VICE PRESIDENT

ABN AMRO MORTGAGE GROUP, INC.

By:

  
JAMES KUCHERKA  
VICE PRESIDENT



EX  
P3  
SN  
MIX

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THE STATE OF TEXAS  
COUNTY OF HARRIS

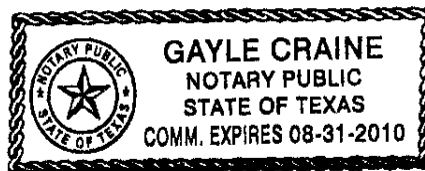
On this the 27th day of June A.D. 2007, before me, a Notary Public, appeared JAMES KUCHERKA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of ABN AMRO MORTGAGE GROUP, INC., and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said JAMES KUCHERKA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Gayle Craine

Assignee's Address:  
15851 CLAYTON ROAD  
BALLWIN, MO 63011

Assignor's Address:  
2600 WEST BIG BEAVER ROAD  
TROY, MI 48007-3703



Property of Cook County Clerk's Office

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## EXHIBIT "A"

**JOB #:** 405\_2812  
**LOAN #:** 0654421050

LOAN NUMBER: 17-09-218-048-1038

**LEGAL DESCRIPTION:**

UNIT 707 IN THE WITNEY CONDOMINIUM. AS DELINEATED ON A SURVEY OF A PARCEL OF LAND COMPRISED OF LOTS 5 AND 6 AND THE SOUTH 6.96 FEET OF LOT 7 IN SIMON'S SUBDIVISION OF LOT 6 IN BRONSON'S ADDITION TO CHICAGO; LOTS 1, 2, AND 3 IN THE SUBDIVISION OF LOT 5, TOGETHER WITH SUBLot 1 OF LOT 4 IN BRONSON'S ADDITION TO CHICAGO; AND LOTS 1 TO 5, BOTH INCLUSIVE, IN ALICE P. HOBROOK'S SUBDIVISION OF LOT 4 IN THE SUBDIVISION OF LOT 5 IN BRONSON'S ADDITION TO CHICAGO; ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED DECEMBER 31, 1996 AS DOCUMENT 96982956, AND AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

AND

THE RIGHT TO THE USE OF THE LIMITED COMMON ELEMENT COMPRISED OF PARKING SPACE NUMBERED 66 AS DELINEATED ON THE SURVEY AND AS DESCRIBED IN SUBPARAGRAPH 8(A) OF THE DECLARATION RECORDED AS DOCUMENT 96982956, IN COOK COUNTY, ILLINOIS.