

Do Not Staple

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Doc#: 0727626264 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/03/2007 03:54 PM Pg: 1 of 3

07.11550

INSTRUMENT PREPARED BY AND
WHERE RECORDED MAIL TO:
BOX 178
Wilmington Credit Corporation
14523 SW Millikan Way, #200
Beaverton, OR 97005

100372406032323161
Loan: 2174924
APN / Tax ID: _____

This area for recording office use

Corporate Assignment of Mortgage/Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

US Bank National Association as Trustee for the MLMI SURF Trust Series 2006-BC3

with an address of **60 Livingston Avenue, Corporate Trust, St. Paul, MN 55101**

All beneficial interest under that certain Mortgage/Deed of Trust dated **3/21/2006** and executed by **JEPSEN, RANDALL E,** , the original lender being **WILMINGTON FINANCE, INC.,** in the original amount of \$275,000.00

Recorded on **4/4/2006** in book _____ at page _____ as Instrument No. **0609404033** of Official Records in the County Recorder's office of **Cook, State of Illinois.**

Property Address: 1222 HARRISON AVE, LA GRANGE PARK, IL 605261335

See attached legal description

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under this Mortgage/Deed of Trust.

WCC

"MERS" is Mortgage Electronic Registration Systems, Inc. as Nominee for Wilmington Finance, Inc.

Name: Kathy Anderson
Title: Assistant Secretary

E.L. JOHNSON INVESTIGATIONS
83 W. JACKSON BOULEVARD
SUITE 715
CHICAGO, ILLINOIS 60604

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Loan: 2174924

APN / Tax ID: _____

STATE OF OREGON

COUNTY OF WASHINGTON

On September 20, 2007 before me, C Stevens , Notary Public

Personally appeared **Kathy Anderson**, who is the **Assistant Secretary** of said corporation

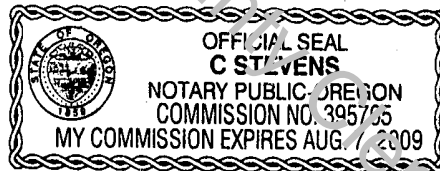
Personally known to me -OR-

Proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

C. Stevens

C. Stevens, Notary Public



Property of C. Stevens, Notary Public's Office

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EXHIBIT "A": LEGAL DESCRIPTION

LOT 231 IN TALMAN AND THIELE'S EDGEWOOD LAGRANGE PARK
ADDITION, BEING A SUBDIVISION OF THE EAST 1/2 OF THE WEST
122.022 ACRES OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP
39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

TAX NO. 15-27-319-019-0000

Commonly known as:

1222 HARRISON AVENUE
LA GRANGE PARK, IL 60526

PIERCE ASSOCIATES
Attorneys for Plaintiff
Thirteenth Floor
1 North Dearborn
Chicago, Illinois 60602
PA0711550

Property of Cook County Clerk's Office