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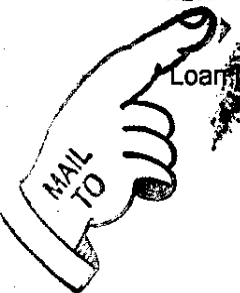


AFTER RECORDING RETURN TO:

0010154243
ALTA REAL ESTATE SERVICES, INC.
ATTN: RECONVEYANCE DEPT.
10401 DEERWOOD PARK BLVD.
JACKSONVILLE, FL 32256

Doc#: 0727639071 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/03/2007 09:55 AM Pg: 1 of 3

Loan Number: 0152483723 - 7400



This form was prepared by: Ameriquest Mortgage Company at
Address: 1100 Town & Country Road Orange, CA 92868
Tel. No.: (714)541-9950

ASSIGNMENT OF MORTGAGE PLEASE RECORD FIRST

For Value Received, the undersigned holder of a Mortgage (herein "Assignor" whose address is
1100 Town and Country Road, Suite 200 Orange, CA 92868

does hereby grant, sell assign, transfer and convey, unto the _____
_____ (herein "Assignee"),

whose address is_ 10401 Deerwood Park Blvd. Jacksonville, FL 32256
a certain Mortgage dated 08/19/06 , made and executed by

**Anthony Donley and Carletha Donley, Husband and Wife, As Joint Tenants with Right of
Survivorship and not as Tenants in Common**

* U.S. Bank National Association, as trustee, on behalf of the holders
of the Asset Backed Securities Corporation Home Equity Loan
Trust, Series MO 2006-HE6 Asset Backed Pass-Through Certificates, Series MO 2006-HE6
to and in favor of Ameriquest Mortgage Company upon the following described property situated
in COOK County, State of Illinois.

See attached legal description
TAX ID No. 25-21-120-018-0000

Such Mortgage having been given to secure payment of **one hundred thirty-seven thousand one
hundred forty and 00/100** (\$ 137,140.00)

which Mortgage is of record in Book, Volume, or Liber No. **NA** at page **NA**
(or as No.) of the COUNTY Records of COOK County, * **0636136323** Recorded 12/27/06
State of Illinois, together with the note(s) and obligations therein described and the money due and to
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee its successors and assigns , forever, subject
only to the terms and conditions of the above-described Mortgage.

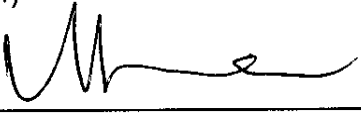


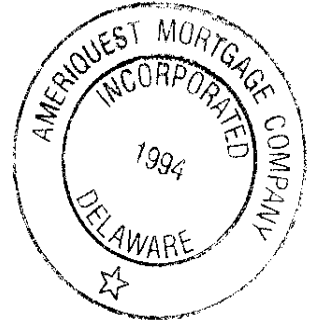
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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 08/28/2006

Amerquest Mortgage Company
(Assignor)

By: 



Melinda Ann Beerson

[Space Below is Reserved for Acknowledgment Information]

State of California

County of ORANGE


} ss.

C. Gill

On 08/28/2006 before me **Melinda Ann Beerson** personally appeared

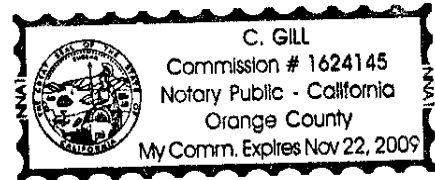
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



C. Gill (Seal)

Loan Number: 0152483723 - 7400



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LEGAL DESCRIPTION

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:

LOTS 1 AND 2 IN BLOCK 20 IN SHELDON HEIGHTS, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

FOR INFORMATIONAL PURPOSES ONLY: THE APN IS SHOWN BY THE COUNTY ASSESSOR AS 25-21-120-018-0000; SOURCE OF TITLE IS DOCUMENT NO. 91-252780 (RECORDED 05/28/91)

Property of Cook County Clerk's Office