

# UNOFFICIAL COPY



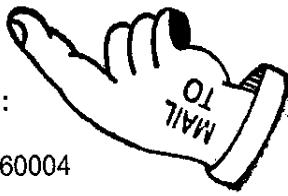
Doc#: 0727639014 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/03/2007 08:44 AM Pg: 1 of 2

PREPARED BY: J. PIGONI  
CLC CONSUMER SERVICES CO.  
2730 LIBERTY AVENUE  
PITTSBURGH, PA 15222

RECORD & RETURN TO:  
CLC CONSUMER SERVICES CO.  
2730 LIBERTY AVENUE  
PITTSBURGH, PA 15222

PROPERTY DESCRIPTION:  
408 E EUCLID AVE  
ARLINGTON HEIGHTS, IL. 60004

PROPERTY ID #: 03-29-123-021



## RELEASE OF MORTGAGE

A certain Mortgage dated 03/07/2005, was made by SYLVIA VAN LOVEREN AND JOHN PATTON HOLLOW to E\*TRADE BANK, which Deed of Trust was recorded in Instrument No. 0508744030, Book No. ---, Page No. --- in the amount of \$25,000.00. This Mortgage was recorded or registered in the county recording office of COOK County, ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void. I sign and CERTIFY to this Discharge of Mortgage on September 5, 2007

E\*TRADE BANK

R. SHEARER  
ASSISTANT VICE PRESIDENT

(SEAL)

STATE OF PENNSYLVANIA }  
COUNTY OF ALLEGHENY }ss.

On this September 5, 2007, before me, the undersigned, a Notary Public in said State, personally appeared **R. SHEARER**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as **ASSISTANT VICE PRESIDENT** respectively, on behalf of **E\*TRADE BANK**, and acknowledged to me, that they, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

COMMONWEALTH OF PENNSYLVANIA

Notarial Seal  
Darlene Jermalowski, Notary Public  
City Of Pittsburgh, Allegheny County  
My Commission Expires July 22, 2010

Member, Pennsylvania Association of Notaries

  
NOTARY PUBLIC

ACCOUNT #: 79-3-0463090 JFP

SY  
P2  
5-6  
M6  
CE

ORDER #: 1056202

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## EXHIBIT A

**ALL THAT PARCEL OF LAND IN CITY OF ARLINGTON HEIGHTS, COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN DEED DOC # 0010830111, ID# 03-29-123-021, BEING KNOWN AND DESIGNATED AS THAT PART OF BLOCK 11 IN D.W MILLER'S ARLINGTON HEIGHTS ACRE ADDITION IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 29 TOWNSHIP 42 NORTH RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS**

**BY FEE SIMPLE DEED FROM FRANK F. SULJIC AND COLLEEN A. SULJIC AND IBRAHIM SULJIC AND MAPA SULJIC AS SET FORTH IN DOC # 0010830111 DATED 08/22/2001 AND RECORDED 09/07/2001, COOK COUNTY RECORDS, STATE OF ILLINOIS.**

Property of Cook County Clerk's Office