

UNOFFICIAL COPY

Cook County Recorder of Deeds

Doc#: 0727741045 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Date: 10/04/2007 10:36 AM Pg: 1 of 2

Prepared By: JOHN MEYER Return To: Premier Title

1350 W. NW Hwy

Arlington Heights, IL 60004

Date:

September 28, 2007

Order Number: 2007-01979-PT

1. Name of Mortgagor(s):

EDWARD A. CARRIE and LAURA M. CARRIE

Mortgage information:

MORTGAGE DATED JUNE 6, 2005 AND RECORDED JUNE 17, 2005 AS DOCUMENT 0516814287 MADE BY EDWARD A. CARRIE AND LAURA M. CARRIE TO MERS (MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.), ACTING SOLELY AS A NOMINEE FOR AMERICAN BROKERS CONDUIT TO SECURE A NOTE FOR \$355,000.00

- The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Polease Act.
- This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- The mortgagee or mortgage servicer provided a payoff statement.
- 7. The property described in the mortgage is as follows:

Permanent Index Number: 22-21-305-038-0000

Common Address: 1005 HILLTOP DRIVE, LEMONT, Illinois 6043

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

**Premier Title** 

Address: 1350 W. NW Hwy, Arlington Heights, IL 60004

Telephone No: 847-255-7100

State of Illinois

County of

This instrument was acknowledged before me on 10

(officer for/agent of) Premier Title.

**Notary Public** 

My Commission expires on:

(2007-01979-PT.PFD/2007-01979-PT/50)

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## **UNOFFICIAL COPY**

## PROPERTY DESCRIPTION

LOT 90 IN MCCARTHY POINTE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 21 AND PART OF THE NORTHWEST 1/4 OF SECTION 28, ALL IN TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office