CERTIFICATE OF RELEASE UNOFFICIAL COPY

Prepared By: ELLY ERICKSON

Return To: Premier Title

1350 W. NW Hwy

Arlington Heights, IL 60004

Date:

September 24, 2007

Order Number: 2007-02295-PT

Name of Mortgagor(s):
 JLYNN PIERCE

Mortgage information:

MORTGAGE DATED JANUARY 20, 1994 AND RECORDED JANUARY 24, 1994 AS DOCUMENT 94076152 MADE BY JLYNN PIERCE TO EMPIRE OF AMERICA REALTY CREDIT CORP. TO SECURE A NOTE FOR \$54,150.00. ASSIGNED TO WELL G FARGO BANK, NA BY INSTRUMENT RECORDED MARCH 31, 2005 AS DOCUMENT 0509012040.

- 3. The above referenced morigage has been paid in accordance with the payoff statement, and there is no objection from the mortgage or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 4. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Polease Act.
- 5. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- The mortgagee or mortgage servicer provided a payoff statement.
- 7. The property described in the mortgage is as follows:

Permanent Index Number: 25-12-438-042-0000

Common Address: 10328 S. HOXIE AVENUE, CHICAGO, Illinois 50617

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Premier Title

Address: 1350 W. NW Hwy, Arlington Heights, IL 60004

Telephone No: 847-255-7100

Elly Erckon

State of Illinois

County of _____

This instrument was acknowledged before me on /

(officer for/agent of) Premier Title.

Notary Public

My Commission expires on:

OFFICIAL SEAL
CYNTHIA HARVANEK
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:03/24/10

(2007-02295-PT.PFD/2007-02295-PT/45)

Doc#: 0727741027 Fee: \$26.00

Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 10/04/2007 10:22 AM Pg: 1 of 2

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PROPERTY DESCRIPTION

LOT 12 AND THE NORTH 8.33 FEET OF LOT 13, BOTH INCLUSIVE IN BLOCK 194 IN THE RESUBDIVISION OF BLOCKS 189, 190, 191, 194, 195 AND 196 IN THE SUBDIVISION OF CALUMET AND CHICAGO CANAL AND DOCK COMPANY OF FRACTIONAL SOUTH 1/2 OF FRACTIONAL SECTION 7, NORTH OF THE INDIAN BOUNDARY LINE AND WEST OF ROCK ISLAND CHICAGO BRANCH RAILROAD IN TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALSO OF THE EAST FRACTIONAL 1/2 OF FRACTIONAL SOUTHEAST 1/4 OF FRACTIONAL SECTION 12, NORTH OF THE INDIAN BOUNDARY LINE AND THE EAST 662.1 FEET OF FRACTIONAL SECTION 13, NORTH OF THE INDIAN BOUNDARY LINE AND NORTH FRACTIONAL 1/2 AND NORTH FRACTIONAL 1/2 OF SOUTH FRACTIONAL 1/2, THE SOUTHWEST 1/4 OF FRACTIONAL SOUTHEAST 1/4 DON DERIN OF COOK COUNTY CLERK'S OFFICE OF FRACTIONAL SECTION 12, SOUTH OF THE INDIAN BOUNDARY LINE, ALL IN TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.