### **UNOFFICIAL COPY**

THE **FOR PROTECTION** OF THIS THE OWNER, RELEASE SHALL BE WITH THE FILED OF RECORDER THE **DEEDS** OR REGISTRAR OF TITLES IN WHOSE THE **OFFICE MORTGAGE** OR **DEED OF TRUST WAS** FILED.



Doc#: 0727754052 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 10/04/2007 10:08 AM Pg: 1 of 3

Loan No. 4982201

PT-0907-28037 182

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY TILESE PRESENTS, that RESIDENTIAL FUNDING CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMICE RELEASE, CONVEY, and QUIT CLAIM unto GEORGE S MIZ AND MAUREEN MIZ, its/his/her/their, heire, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of December 6, 1991, and recorded on December 13, 1991, in Volume/Bock Page Document 91-657651 in the Recorder's Office of COOK County, on the premises therein described as fo lows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 23-27-302-007-0000

See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 12413 SOUTH HOBERT AVENUE, PALOS PARK, IL, 60464

Witness my hand and seal 09/10/07.

RESIDENTIAL FUNDING CORPORATION

Kacie L. Wright Vice President SEAL SEAL

PRAIRIE TITLE 6821 W. NORTH AVE. OAK PARK, IL 60302

IL00.DOC 08/06/07

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## **UNOFFICIAL COP**

State of: Louisiana Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Kacie L. Wright, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as RESIDENTIAL FUNDING CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 09/10/07.

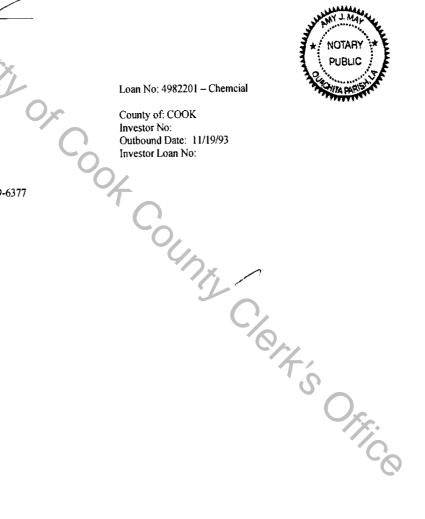
AMY J MAY

Notary Public

Lifetime Commission

Prepared by: Sandra Myers Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A PO Box 4025 Monroe, LA 71203

MERS Phone, if applicable: 1-888-679-6377



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# **UNOFFICIAL COPY**



A POLICY ISSUING AGENT OF CHICAGO TITLE INSURANCE COMPANY

**COMMITMENT NO. 0707-28037** 

## SCHEDULE A (continued)

#### **LEGAL DESCRIPTION**

LOT 4 IN MCNSON AND COMPANY'S FIRST PALOS PARK SUBDIVISION OF THE WEST 2/5 OF THE NORTHEAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THE EAST 1/2 OF HOBART AVENUE VACATED PER ORDINANCE RECORDED AS DOCUMENT NUMBER 98287576 AND THAT PART OF 125<sup>TH</sup> STREET VACATED BY SAID ORDINANCE LYING EAST OF THE SOUTHERLY EXTENSION OF THE CENTER OF SAID HOBART AVENUE, ALL 1/2 COOK COUNTY, ILLINOIS

PERMANENT INDEX NUMBER: 23-27-302-007-0000 PERMANENT INDEX NUMBER: 23-27-302-008-0000

COMMONLY KNOWN AS 12413 S. HOBART, PALOS PARK, IL 60464

ALTA COMMITMENT - SCHEDULE A

VALID ONLY IF SCHEDULE B AND COVER ARE ATTACHED