When recorded return to: First American Title Insurance Co., Lenders Advantage 1100 Superior Avenue, Suite 200 Cleveland, Ohio 44114 ATTN: NATIONAL RECORDINGS

[Space Above this Line for Recording Data]

Loan No. DUPLICATE

RELEASE DEED

"FOR THE PROJECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED"

KNOW ALL MEN BY THESE PRESENTS, That Michmerica Bank, fsb, A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto ROBERTO HERNANDEZ MARRIED OT LUZ A HERNANDEZ all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorders Office of COOK County, in the State of Illinois, as Document Number 0612335178 and Assignment of Mortgage recorded in the Recorders Office of COOK County, in the State of Illinois, as Document Number, and Modification or Subordination regorded in the Recorders Office of COOK County, in the State of Illinois, as Document Number—to the premises therein described situated in the County of COOK, State of Illinois, as follows, to-wit:

THE SOUTH 75 FEET 6 INCHES OF THE NORTH 226 FEET 6 INCHES OF LOT 263 IN F.H. BARTLETT'S SECOND ADDITION TO F.H. BARTLETT'S 79TH STREET ACP'S PRING A SUBDIVISION OF THE EAST 1/2 OF THE—SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

12447215

FIRST AMERICAN LENDERS

RELEASE

Property Street Address: 8612 SOUTH NEW ENGLAND AVE, BURBANK,IL 60459

PIN: 19-31-321-005-0000

IN WITNESS WHEREOF, The said MidAmerica Bank, fsb has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President and or Asst. Vice President, and attested by its Assistant Secretary, this 14TH day of SEPTEMBER A.D., 2007.

(Seal)

MidAmerica Bank, fsb

Rosame Killugelhofer – Asst, Vice President

Marcia Petricig - Asst. Secretary

0727756033 Page: 2 of 2

UNOFFICIAL COPY

STATE OF ILLINOIS

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SS.

COUNTY OF DUPAGE

On, 14TH day of SEPTEMBER A.D., 2007 I, the undersigned, a notary public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MidAmerica Bank, fsb THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written. SL

MY COMMISSION EXPIRES:

03-22-2011

*OFFICIAL SEAL CAROL COOPER NOTARY PUBLIC, STATE OF ILLINO'S NY COLILISSION EXPIRES (1922 1) 14 Notary Public

)rrico

This Instrument was prepared by: KAREN MENZA
2650 Warrenville Rd. Ste 500
P.O. Box 7039
Downers Grove IL 60515-1721

When Remorded Return to:
MidAmerica Bank
2650 Warrenville Rd. Ste 500
P.O. Box 7039
Downers Grove IL 60515-1721