

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



07/27/5/018

Date: 09/28/07

Doc#: 0727757018 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/04/2007 09:28 AM Pg: 1 of 2

Order Number: 1301 001706612

(313)

10-1
011

1. Name of mortgagor(s): ALDO A LOPEZ
2. Name of original mortgage: WASHINGTON MUTUAL BANK FA
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: Document No.: 0010439807
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 07-16-200-046-1233
Common Address: 1085 VALLEY LANE #116
HOFFMAN ESTATES, IL 60194

Legal Description: SEE ATTACHED LEGAL

Prepared by + MATT TO
Greater Illinois Title Company

By: MATT STEINKAMP

Address: 2101 S. ARLINGTON HEIGHTS ROAD, ARLINGTON HEIGHTS, IL 60005

Telephone No.: (847) 956-8885

Matt Steinkamp

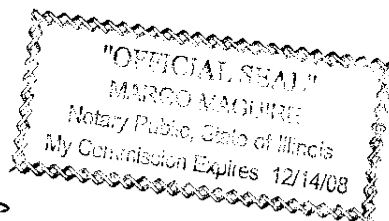
State of Illinois

County of

This Instrument was acknowledged before me on 9/28/07 by Matt Steinkamp as (officer for agent of) Greater Illinois Title Company.

[Signature]
(Signature of Notary)

Notary Public
My commission expires on



Prepared by: ~~MATT STEINKAMP~~

Return to: ~~ALDO A. LOPEZ~~
1085 VALLEY LANE #116
HOFFMAN ESTATES, IL 60194

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Legal Description:

UNIT 8-116 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN STEEPLE HILL CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 25288100, AS AMENDED, IN THE NORTHEAST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office