

Document Prepared by: ILMR ID- 3/21/07
Katie Stone
Address: 4801 FEDERICA STREET,
OWENSBORO, KY 42301
When recorded return to:
US Bank Home Mortgage
P.O. Box 20005
Owensboro, KY 42304
Release Department
Loan #: 4800186311
MIN #: 100021248001863115
VRU Tel.#: 888.679.MERS



Doc#: 0727706001 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/04/2007 08:26 AM Pg: 1 of 2

Investor Loan #: 0969109903
PIN/Tax ID #: 14-32-425-130-0000
Property Address:
1654 N BISSELL ST
CHICAGO, IL 60614-3504

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC**, whose address is **4801 FEDERICA STREET, OWENSBORO, KY 42301**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **KEVIN K SAEDI, A SINGLE MAN**

Original Mortgagee: **TCF MORTGAGE CORPORATION**

Loan Amount: **\$289,600.00** Date of Mortgage: **05/19 2003**

Date Recorded: **06/02/2003** Document #: **0315347004**

Legal Description: **SEE ATTACHED LEGAL**

and recorded in the official records of **COOK** County, State of **Illinois** and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **9/13/2007**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC

Liz Funk
Assistant Secretary

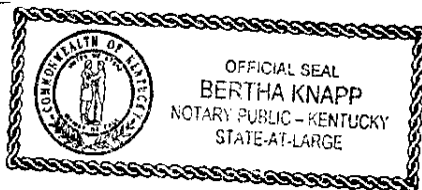
Michelle Clark
Assistant Secretary

State of **KY** County of **DAVISS**

On this date of **9/13/2007**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named **Michelle Clark and Liz Funk**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Assistant Secretary and Assistant Secretary** respectively of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: **Bertha Knapp**
My Commission Expires: **04/29/2009**



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my
baw

UNOFFICIAL COPY**SCHEDULE "A"**

Borrower:	Kevin K. Saedi, a Single Man
Property:	1654 N Bissell St, Chicago, IL 60614
Loan No:	000811051390
Closing Date:	May 19, 2003

EXHIBIT "A"**PARCEL 1:**

LOT 155 (EXCEPT THE NORTHWESTERLY 18.733 FEET THEREOF) AND THE NORTHWESTERLY 9.71 FEET OF LOT 156 (EXCEPT THE SOUTHWESTERLY 50 FEET OF SAID LOTS) IN THE SUBDIVISION OF BLOCK 6 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

AN EASEMENT FOR ACCESS AND INGRESS AND EGRESS ACROSS THE LAND SOUTHWESTERLY OF AND ADJOINING PARCEL 1 AS MORE PARTICULARLY DESCRIBED IN THE PARTY WALL AND EASEMENT AGREEMENT RECORDED AS DOCUMENT 90216274 AND CORRECTED BY DOCUMENT 90225125 AND BY DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, AND EASEMENTS AND PARTY WALL RIGHTS RECORDED JUNE 15, 1990 AS DOCUMENT 90285069 AND AS CREATED BY DEED DATED MARCH 27, 1992 AND RECORDED APRIL 2, 1992 AS DOCUMENT 92224073.

SCMA - 11/09/2000 [000811051390]

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