

UNOFFICIAL COPY



Recording Requested/Prepared By:
Jeff Miller
Sovereign Bank
Mail Code: 10-6438-P05, 601 Penn St, Reading, PA - 60062
Voice: 610-378-6403

Doc#: 0727706107 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/04/2007 02:03 PM Pg: 1 of 3

When Recorded Return To:

Sovereign Bank
Mail Code: 10-6438-P05, 601 Penn St
Reading, PA 19601



RELEASE OF MORTGAGE

Sovereign Bank #: 4509109008 "DARIUSZ JANKOWSKI " COOK COUNTY RECORDER, Illinois
MERS #: 100027310003585373 VRU #: 1-888-679-6377
P.O. DATE: 08/29/2007



FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS CERTIFIES that a certain mortgage executed by **DARIUSZ JANKOWSKI AND BARBARA KUTA** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** dated **July 2, 2003** calling for the original principal sum of dollars (**\$258,750.00**), and recorded on **AUGUST 28, 2003** in Mortgage Record , page and/or instrument # **0324001218**, of the records in the office of the Recorder of **COOK COUNTY RECORDER** County, **ILLINOIS**, more particularly described as follows, to with:

Tax Parcel ID # **04-08-300-075-1028**
Property Address: **2 CT OF HARBORSIDE UNIT 306, NORTHBROOK IL - 60062**
Legal: **SEE ATTACHED FOR LEGAL DESCRIPTION**

is hereby fully released and satisfied.
IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this **12th** day of **September, 2007**.

54
13
15
M7
8/11/07

UNOFFICIAL COPY

Sovereign Bank #: 4506169008 "DARIUSZ JANKOWSKI" COOK COUNTY RECORDER, Illinois
MERS #:100027310003388873 VRU #: 1-888-679-6377

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: *Lesley Spitko*
LESLEY SPITKO
VICE PRESIDENT

State of **PENNSYLVANIA**
County of **BERKS**

Before me, **Jeffrey M. Miller**, the undersigned, a Notary Public in and for said County and State this **12th** day of **September, 2007**, personally appeared **Lesley Spitko, VICE PRESIDENT**, of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Jeffrey M. Miller
Notary Public
JEFFREY M. MILLER

COMMONWEALTH OF PENNSYLVANIA
Notarial Seal
Jeffrey M. Miller, Notary Public
City Of Reading, Berks County
My Commission Expires July 28, 2008
Member, Pennsylvania Association of Notaries

(This area is for notarial seal)

Property of Cook County Clerk's Office

UNOFFICIAL COPY

SCHEDULE A
ALTA Commitment
File No.: 310044

LEGAL DESCRIPTION

Unit Number "PH" - 6 in The Harborside Condominium II, as delineated on Survey of Lot 199 in Ancient Tree Unit 1-"G", a Resubdivision of all of Outlot 6 in Ancient Tree Unit 1-"B", a subdivision recorded per document number 22970839 and also a part of Lot 1003 in Ancient Tree Unit Number 1, being a subdivision of part of the Northeast $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ and the Southeast $\frac{1}{4}$ of the Northwest $\frac{1}{4}$ of Section 8, Township 42 North, Range 12, East of the Third Principal Meridian, which Survey is attached as Exhibit "B" to Declaration of Condominium Ownership and of Easements C and Trust for Harborside Condominium II, made by American National Bank and Trust Company of Chicago, not personally but solely as Trustee under Trust Agreement dated August 23, 1973 known as Trust Number 32211, recorded in the Office of the Recorder of Deeds of Cook County, Illinois as document number 24311714 dated February 3, 1978 together with its undivided percentage interest in the common elements, all in Cook County, Illinois

PROPERTY OF COOK COUNTY CLERK'S OFFICE

STEWART TITLE COMPANY