

UNOFFICIAL COPY



Mail To:
Loan Service Department
Founders Bank
3052 West 111th Street
Chicago, Illinois 60655

Doc#: 0727708014 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/04/2007 11:49 AM Pg: 1 of 1

RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS

THAT **FOUNDERS BANK**, of the County of **COOK** and State of **ILLINOIS** for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-claim unto Marquette Bank, not personally but as Trustee on behalf of Marquette Bank ATUTA dated 9/23/04 A/K/A Trust #17333, whose address is 6155 South Pulaski, Chicago, IL 60629 its representatives and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through, or by a certain REAL ESTATE MORTGAGE, bearing date the 25th day of January, 2005 and recorded in the Recorder's Office of Cook County, in the State of ILLINOIS, in _____ of _____ Page _____ as Document Number 0503935313 to the premises therein described, situated in the County of Cook, State of ILLINOIS as follows:

1m

THE NORTHWESTERLY 39.58 FEET OF THAT PART OF LOT 13 BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 13; THENCE SOUTH 00 DEGREES 00 MINUTES 27 SECONDS EAST 7.00 FEET ALONG THE EAST LINE OF SAID LOT 13; THENCE SOUTH 89 DEGREES 59 MINUTES 33 SECONDS WEST 22.88 FEET, TO THE POINT OF BEGINNING OF SAID PART OF LOT 13; THENCE SOUTH 08 DEGREES 35 MINUTES 31 SECONDS EAST 136.50 FEET; THENCE SOUTH 81 DEGREES 26 MINUTES 29 SECONDS WEST 80.00 FEET; THENCE NORTH 08 DEGREES 33 MINUTES 31 SECONDS WEST 136.50 FEET; THENCE NORTH 81 DEGREES 26 MINUTES 29 SECONDS EAST 80.00 FEET, TO THE POINT OF BEGINNING, ALL IN CENTENNIAL VILLAGE UNIT 2, A PLANNED UNIT DEVELOPMENT, BEING A SUBDIVISION OF PART OF THE SOUTHEAST ¼ OF SECTION 16, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

15817 CENTENNIAL DRIVE
ORLAND PARK, IL 60462

PIN #27-16-405-030

together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS our hands and seals this 1st day of October, 2007,
Shelby J. Germany, Asst. Vice President
SHELBY J. GERMANY, ASST. VICE PRESIDENT
Judith A. Dillon, Vice President
JUDITH A. DILLON, VICE PRESIDENT

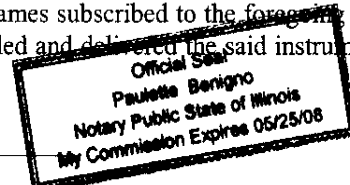
STATE OF ILLINOIS
COUNTY OF Cook

I, Paulette Benigno Notary Public in and for the said County, in the State aforesaid DO HEREBY CERTIFY THAT **SHELBY J. GERMANY, ASST. VICE PRESIDENT AND JUDITH A. DILLON, VICE PRESIDENT**, personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official notary seal, this 1st day of October, 2007.

Paulette Benigno
Notary Public

Commission expires



FOR THE PROTECTION OF THE OWNERS, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by: Bridgette M. Werner, 3052 W. 111th St., Chicago, 60655