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STEWART TITLE OF ILLINOIS 2 NORTH LASALLE # 625 CHICAGO, ILLINOIS 60602 312-849-4243 FILE #



Doc#: 0727711131 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 10/04/2007 02:42 PM Pg: 1 of 2

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## <u>RELEASE</u>

20-31-215-027 8028-32 S. Ashland An

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0727711131 Page: 2 of 2

PREPARF J BY:

JNOFFICIAL COPY

Barbara Staszel Archer Bank 4970 S. Archer Avenue

Chicago, Illinois 60632

WHEN RECORDED MAIL TO:

Loan No. 11424682

Space above this line is for Recorder's use only

STEWART 531 SATISFACTION AND RELEASE OF MORTGAGE

RCHER BANK 3 Opposition of the state of the stat

ARCHER BANK, a corporation of the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinatter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Cornel Onita, of the Cook County and the State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated June 18, 2003, and recorded in the Recorder's Office of the Cook County, in the State of Illinois, as Document No. 0320526176, a certain Assignment of Rents dated June 18, 2003 and recorded in the Recorder's Office of the Cook County in the State of Illinois, as Document No. 0320526177, and a certain Modification Agreement dated November 18, 2003, and recorded in the recorder's Office of the Cook County, in the State of Illinois, as Document No. 0406247394, in the in to the promises therein described, as follows, to-wit:

LOTS 13 AND 14 IN BRITIGANS WESTFIELD SUBDIVISION IN THE NORH EAST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING SO MUCH OF THE SAME AS HAS BEEN TAKEN BY THE CITY OF CHICAGO FOR THE WIDENING OF ASHLAND AVENUE) IN COOK COUNTY, **ILLINOIS** 

P.I.N#: 20-31-215-027-0000

Common Address: 8028-32 S. Ashland Ave., Chicago, IL 60620

situated in the city of Chicago, the County of Cook, and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Vice President this 21st day of November A.D. 2006.

vice Fresident Saydak

State of Illinois, County of Cook. I, the undersigned, a Notary Public in and for said County, in the Strae aforesaid, DO HEREBY CERTIFY THAT Louise F. Sajdak personally known to me to be the Vice President of Archer Bank, a corporation, and Kimberly Kuzmicki personally known to me to be the Assistant Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purpose therein set forth.

GIVEN under my hand and Notarial Seal this 21st day of November, A.D. 2006

MARGARET F. DENTON NOTARY PUBLIC STATE OF ILLINOIS

STEWART TITLE COMPANY 2055 W. Army Trail Road, Suite 110 Addison, IL 60101

630 - 889 - 4000