

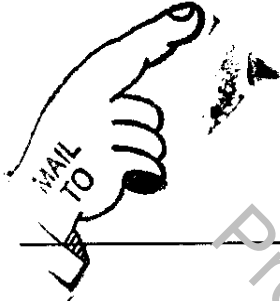
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Recording Requested By:
RMG

Doc#: 0727722051 Fee: \$30.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 10/04/2007 09:51 AM Pg: 1 of 4

When Recorded Return To:
THERESA BOOTH
RMG
PO BOX 458
KIMBERLING CITY, MO 65686



SATISFACTION

CP07 #:982003729 "AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO" Lender ID:652/989999 Cook, Illinois
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that LaSalle Bank National Association fka LaSalle National Bank, as Trustee for the registered holders GMAC Commercial Mortgage Securities, Inc. Mortgage Pass-Through Certificates, Series 1997-C1. BY: Capmark Finance Inc. Formerly Known As GMAC Commercial Mortgage Corporation, a California corporation holder of a certain mortgage, made and executed by AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 1, 1994 AND KNOWN AS NUMBER 118772-06, AN ILLINOIS LAND TRUST, originally to THE PAUL REVERE LIFE INSURANCE COMPANY, A MASSACHUSETTS CORPORATION, in the County of Cook, and the State of Illinois. Dated: 06/21/1995 Recorded: 07/18/1995 as Instrument No.: 95466646, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

-ASSIGNMENT OF LEASES AND RENTS Dated: 06/21/1995 Recorded: 07/18/1995 as Instrument No.: 95467057, between AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 1, 1994 AND KNOWN AS NUMBER 118772-06, AN ILLINOIS LAND TRUST and THE PAUL REVERE LIFE INSURANCE COMPANY, A MASSACHUSETTS CORPORATION, Loan Amount: \$4,200,000.00

-ASSIGNMENT Dated: 08/22/1997 Recorded: 12/02/1998 in Book/Reel/Liber: 3649 Page/Folio: 0147 as Instrument No.: 08087265, between THE PAUL REVERE LIFE INSURANCE COMPANY and GERMAN AMERICAN CAPITAL CORPORATION, A MARYLAND CORPORATION, Loan Amount: \$4,200,000.00

-ASSIGNMENT OF ASSIGNMENT OF LEASES AND RENTS Dated: 01/27/1999 Recorded: 04/27/1999 in Book/Reel/Liber: 4648 Page/Folio: 0398 as Instrument No.: 99402444, between GERMAN AMERICAN CAPITAL CORPORATION, A MARYLAND CORPORATION and LASALLE NATIONAL BANK, AS TRUSTEE FOR THE REGISTERED HOLDERS OF GMAC COMMERCIAL MORTGAGE SECURITIES, INC., MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 1997-C1, Loan Amount: \$4,200,000.00

-ASSIGNMENT OF MORTGAGE, ASSIGNMENT OF LEASES AND SECURITY AGREEMENT Dated: 01/27/1999 Recorded: 04/27/1999 in Book/Reel/Liber: 4648 Page/Folio: 0399 as instrument No.: 99402445, between GERMAN AMERICAN CAPITAL CORPORATION, A MARYLAND CORPORATION and LASALLE NATIONAL BANK, AS TRUSTEE FOR THE REGISTERED HOLDERS OF GMAC COMMERCIAL MORTGAGE SECURITIES, INC., MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 1997-C1, Loan Amount: \$4,200,000.00

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 15-22-411-001-0000

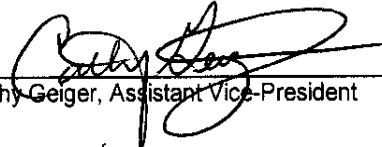
Property Address: NEC OF 17th AVE AND W. CERMAK RD, BROADVIEW, IL 60153

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

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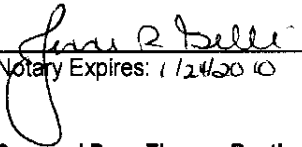
LaSalle Bank National Association fka LaSalle National Bank, as Trustee for the registered holders GMAC Commercial Mortgage Securities, Inc. Mortgage Pass-Through Certificates, Series 1997-C1. BY: Capmark Finance Inc. Formerly Known As GMAC Commercial Mortgage Corporation, a California corporation
On 9/20/07

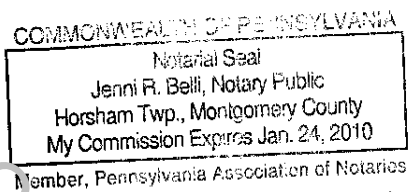
By: 
Cathy Geiger, Assistant Vice-President

STATE OF Pennsylvania
COUNTY OF Montgomery

On 9-20-07, before me, Jenni R Belli, a Notary Public in and for Montgomery in the State of Pennsylvania, personally appeared Cathy Geiger, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument

WITNESS my hand and official seal,


Notary Expires: 1/24/2010



(This area for notarial seal)

Prepared By: Theresa Booth, RMG PO BOX 458, KINDERLING CITY, MO 65686 417-739-1178

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EXHIBIT A

PARCEL 1:

PORTIONS OF THE FOLLOWING DESCRIBED LOTS OF BROADVIEW VILLAGE SQUARE BEING A SUBDIVISION OF THE SOUTHEAST QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED MARCH 8, 1994 AS DOCUMENT 94-212972 WITH THE COOK COUNTY RECORDER OF DEEDS:

LOT 3 AND LOT 4 (EXCEPT THAT PART DESCRIBED AS FOLLOWS):

THE NORTH 164.58 FEET OF LOT 4 IN BROADVIEW VILLAGE SQUARE BEING A SUBDIVISION OF THE SOUTHEAST QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED MARCH 8, 1994 AS DOCUMENT 94-212972, SAID EXCEPTION BEING FURTHER DESCRIBED BY COMMENCING AT THE SOUTHWEST CORNER OF THE SOUTHEAST QUARTER OF SAID SECTION 22; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST ALONG THE WEST LINE OF SAID SOUTHEAST QUARTER, 444.36 FEET TO A POINT ON THE EXTENSION OF THE NORTH LINE OF SAID LOT 4; THENCE SOUTH 89 DEGREES 54 MINUTES 16 SECONDS EAST ALONG SAID EXTENSION, 60.00 FEET TO THE NORTHWEST CORNER OF LOT 4 FOR THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 89 DEGREES 54 MINUTES 16 SECONDS EAST ALONG THE NORTH LINE OF LOT 4, 363.63 FEET; THENCE SOUTH 29 DEGREES 21 MINUTES 26 SECONDS WEST, 60.42 FEET TO A POINT OF CURVATURE; THENCE SOUTHERLY ALONG A TANGENTIAL CURVE CONCAVE TO THE EAST HAVING A RADIUS OF 500.00 FEET, AN ARC DISTANCE OF 121.23 FEET (THE LONG CHORD BEARING SOUTH 22 DEGREES 24 MINUTES 41 SECONDS WEST, 120.94 FEET) TO THE SOUTH LINE OF THE NORTH 164.58 FEET OF LOT 4; THENCE NORTH 89 DEGREES 54 MINUTES 16 SECONDS WEST ALONG SAID SOUTH LINE, 287.91 FEET TO THE WEST LINE OF LOT 4 SAID LINE BEING 60.00 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID SOUTHEAST QUARTER; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST ALONG SAID WEST LINE OF LOT 4, 164.58 FEET TO THE POINT OF BEGINNING) IN COOK COUNTY, ILLINOIS.

PARCEL 2:

A PORTION OF LOT 9 DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF LOT 7 OF SAID BROADVIEW VILLAGE SQUARE; THENCE SOUTH 00 DEGREES 05 MINUTES 44 SECONDS WEST ALONG THE WEST LINE OF SAID LOT 7, 79.84 FEET FOR A POINT OF BEGINNING; THENCE NORTH 89 DEGREES 54 MINUTES 16 SECONDS WEST, 10.08 FEET; THENCE NORTH 00 DEGREES 05 MINUTES 44 SECONDS EAST, 7.33 FEET; THENCE NORTH 89 DEGREES 54 MINUTES 16 SECONDS WEST, 115.00 FEET; THENCE SOUTH 45

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DEGREES 05 MINUTES 11 SECONDS WEST, 35.36 FEET; THENCE SOUTH 00 DEGREES 05 MINUTES 44 SECONDS WEST, 117.50 FEET; THENCE SOUTH 89 DEGREES 54 MINUTES 16 SECONDS EAST, 25.00 FEET; THENCE SOUTH 00 DEGREES 05 MINUTES 44 SECONDS WEST, 32.50 FEET; THENCE SOUTH 89 DEGREES 54 MINUTES 16 SECONDS EAST, 125.00 FEET TO A POINT ON THE WEST LINE OF LOT 7 IN SAID BROADVIEW VILLAGE SQUARE; THENCE NORTH 00 DEGREES 05 MINUTES 44 SECONDS EAST, ALONG THE WEST LINE OF SAID LOT 7 IN BROADVIEW VILLAGE SQUARE, 167.67 FEET, TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

PARCEL 3:

EASEMENT FOR INGRESS AND EGRESS FOR PEDESTRIAN AND VEHICULAR ACCESS AS SET FORTH IN THE OPERATION AND EASEMENT AGREEMENT DATED JULY 20, 1993 AND RECORDED SEPTEMBER 2, 1993 AS DOCUMENT 93703155 OVER AND ACROSS LOTS 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11 AND 12 IN BROADVIEW VILLAGE SQUARE AFORESAID.

\\NAFZ\27098\14-024.EXA\061295\kdp

P. In. No. 15-22-411-001

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