

# UNOFFICIAL COPY



Doc#: 0727722064 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 10/04/2007 10:24 AM Pg: 1 of 3

Prepared by and after recording mail to:

Stewart Lender Services  
Attn. Leah Boedeker/MS REC-388  
P.O. Box 36369  
Houston, Texas 77236  
Tel. (800) 795-5263



State of Illinois

ID: 1

Loan #: 5913436012

County of Cook

Index:

Job#: 2772006001

## RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that DEEPGREEN BANK, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: RENATO I MAGNO AND SEGUNDINA A MAGNO

Property Address: 870 CAMBRIDGE PLACE, WHELELING, IL 60090

Doc. / Inst. No: 0021279813

PIN: 03-03-400-063-1163

Legal: See Exhibit A

IN WITNESS WHEREOF, DEEPGREEN BANK, has caused these presents to be executed in its corporate name by its authorized officers this 5th day of September 2007 A.D.

DEEPGREEN BANK

NICOLE GRANT, VICE PRESIDENT



\* 5 9 1 3 4 3 6 0 1 2 \*

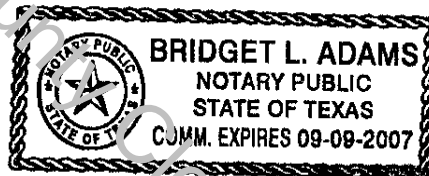
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STATE OF TEXAS  
COUNTY OF HARRIS

On this the 5th day of September 2007 A.D., before me, a Notary Public, appeared NICOLE GRANT to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of DEEPCGREEN BANK, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said NICOLE GRANT acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

This instrument was prepared by:  
Maude LeBlanc  
Stewart Lender Services  
Houston, Texas 77036



\* 5 9 1 3 4 3 6 0 1 2 \*

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## EXHIBIT "A"

**JOB#: THIRD FEDERAL LIEN RELEASE**

**LOAN#: 5913436012**

ALL THAT PARCEL OF LAND IN COOK COUNTY, STATE OF IL AS MORE FULLY DESCRIBED IN DEED DOCUMENT NO. 92-961294 AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: UNIT 126 C TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CHELSEA COVE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22604309, AS AMENDED FROM TIME TO TIME, IN SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. APN 03-03-400-063-1163

Property of Cook County Clerk's Office