RELEASE OF ASSIGNMENT OF THE COMPANY RENTS BY A CORPORATION

Mail To:

FIRST BANK - ATTN: CHRIS

P.O. BOX 790269

ST. LOUIS, MO. 63179-0269

Doc#: 0727734030 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Gook County Recorder of Deeds

Date: 10/04/2007 09:10 AM Pg: 1 of 3

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTAGE OF DEED OF TP.OST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, THAT THE FIRST BANK SUCCESSOR IN MERGE TO FIRST BANK OF THE AMERICA, S.S.B.

A Corporation existing under the laws of the State of Missouri, for and in consideration of one dollar, and for other good and valuable Considerations the receipt whereof is hereby confessed, does hereby remise, convey, release and quit-claim unto.

RAUL VELAZQUEZ AND VERONICA VELAZQUEZ

In the County of COOK in the State of Illinois, all the right, other, interest, claim of demand whatsoever it may have required, through or by a certain mortgage deed bearing the date NOVEMBER 5 2003 recorded in the County of COOK in the state of Illinois in Book ---- Page ---- and as Document No. 0332314137 to the premises therein described, situated in the County of **COOK** in the State of Illinois follows, to wit:

SEE EXHIBIT 'A' ATTACHED HERETO AND INCORPORATED HEREIN BY THIS REFERENCE.

The Control of the Co PROPERTY ADDRESS: 2219-2221 NORTH MILWAUKEE AVENUE, CHICAGO, UL. 60647

PIN#13-36-215-037-000 AND 13-36-215-038-0000

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IN TESTIMONY WHEREOF, the said FIRST BANK hath hereunto caused its corporate seal to be affixed, and these presents be signed by its ASST. VICE PRESIDENT, This 20TH Day of AUGUST, 2007. FIRST BANK

By: Daro Kermans

ASST. VICE PRESIDENT

State of Missouri

County

ST. CHARLES

I, the undersigned in and ICA SAID County in the State aforesaid, DO HEREBY CERTIFY That LOIS KERMANS known to me to be the ASST. VICE PRESIDENT of the FIRST BANK said Corporation. Whose name is subscribed to the foregoing instruments appeared before me this day in person and severally acknowledged that as such ASST. VICE PRESIDENT he/she signed, sealed and delivered the said instrument of writing a ASST. VICE PRESIDENT of said corporation and caused the corporate seal of said Corporation to be affixed the eto pursuant to authority given by the Board of Directors of said corporation as his/her free and

voluntary act, and as the free and voluntary act and deed of said *Corporation* for the uses and purposes therein set forth.

20TH Day of AUGUST, A.D. 2007.

__Notary Public

JENNIFER SASSE by Commission Expires April 23, 2011

asse

St. Cf afles County
Commission #07589488

Prepared By: FIRST BANK/CR LN#939110001315

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EXHIBIT "A"

LOT 25 AND 26 IN BLOCK 4 IN C.E. WOOLEY'S SUBDIVISION OF 7 1/2 ACRES EAST AND ADJOINING THE WEST 17 1/2 ACRES OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANCE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF LOTS 19, 20 AND 21 IN BLOCK 4 OF SUPDIVISION OF 7 1/2 ACRES EAST AND ADJOINING THE WEST 10 ACRES OF THE LYING

COLUMN

COLUMN NORTHEAST 14 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERICIA, LYING NORTH OF MILWAUKEE PLAND ROAD IN COOK COUNTY, ILLINOIS.