

UNOFFICIAL COPY

RELEASE OF MORTGAGE
BY A CORPORATION

Mail To:

FIRST BANK - ATTN: CHRIS
P.O. BOX 790269
ST. LOUIS, MO. 63179-0269



Doc#: 0727734031 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 10/04/2007 09:10 AM Pg: 1 of 3

FOR THE PROTECTION OF THE
OWNER THIS RELEASE SHOULD
BE FILED WITH THE RECORDER
OF DEEDS IN WHOSE OFFICE THE
MORTGAGE OF DEED OF TRUST
WAS FILED.

**KNOW ALL MEN BY THESE PRESENTS, THAT THE
FIRST BANK SUCCESSOR IN MERGE TO FIRST BANK OF THE AMERICA, S.S.B.**

A Corporation existing under the laws of the State of Missouri, for and in consideration of one dollar, and for other good and valuable Considerations the receipt whereof is hereby confessed, does hereby remise, convey, release and quit-claim unto:

RAUL VELAZQUEZ AND VERONICA VELAZQUEZ

In the County of **COOK** in the State of Illinois, all the right, title, interest, claim of demand whatsoever it may have required, through or by a certain mortgage deed bearing the date **NOVEMBER 5, 2003** recorded in the County of **COOK** in the state of Illinois in **Book ----- Page -----** and as **Document No. 0332314131** to the premises therein described, situated in the County of **COOK** in the State of Illinois follows, to wit:

SEE EXHIBIT 'A' ATTACHED HERETO AND INCORPORATED HERIN BY THIS REFERENCE.

PROPERTY ADDRESS: 2219-2221 NORTH MILWAUKEE AVENUE, CHICAGO, IL. 60647

PIN#13-36-215-037-000 AND 13-36-215-038-0000

SY
P3
SN
MAY 10 2007

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IN TESTIMONY WHEREOF, the said **FIRST BANK** hath hereunto caused its corporate seal to be affixed, and these presents be signed by its **ASST. VICE PRESIDENT**, This **20TH** Day of **AUGUST, 2007**. **FIRST BANK**

By: *Lois Kermans* **ASST. VICE PRESIDENT**
LOIS KERMANS

State of Missouri
County **ST. CHARLES**

I, *the undersigned* in and for said County in the State aforesaid, **DO HEREBY CERTIFY** That **LOIS KERMANS** known to me to be the **ASST. VICE PRESIDENT** of the **FIRST BANK** said *Corporation*. Whose name is subscribed to the foregoing instruments appeared before me this day in person and severally acknowledged that as such **ASST. VICE PRESIDENT** he/she signed, sealed and delivered the said instrument of writing a **ASST. VICE PRESIDENT** of said *corporation* and caused the corporate seal of said *Corporation* to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as his/her free and voluntary act, and as the free and voluntary act and deed of said *Corporation* for the uses and purposes therein set forth.

20TH Day of **AUGUST**, A.D. **2007**.

Jennifer Sasse **Notary Public**



JENNIFER SASSE
My Commission Expires
April 23, 2011
St. Charles County
Commission #07389488

Prepared By: FIRST BANK/CR
LN#939110001315

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EXHIBIT "A"

LOT 25 AND 26 IN BLOCK 4 IN C.E. WOOLEY'S SUBDIVISION OF 7 1/2 ACRES EAST AND ADJOINING THE WEST 17 1/2 ACRES OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF LOTS 19, 20 AND 21 IN BLOCK 4 OF SUBDIVISION OF 7 1/2 ACRES EAST AND ADJOINING THE WEST 10 ACRES OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTH OF MILWAUKEE PLAND ROAD IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office