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Doc#: 0727850103 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 10/05/2007 01:37 PM Pg: 1 of 3

After recording mail to:
Recorded Documents
JPMorgan Chase Bank, N.A.
Retail Loan Servicing, KY2-1606
P.O. Box 11606
Lexington, KY 40576-1606
414511720-45

Prepared by: Vicky Wilt

SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document 0627213025, at Volume/Boo (Fiecl , Image/Page , Recorder's Office, Cook County, Illinois, upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 14th day of September, 2007.

STANDARD TITLE CORPORATION

666 DUNDEE RD

SUITE (903)

NORTHBROOK, IL 60062

Carol Zuhlke, Bank Officer

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STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 14th day of September, 2007, before me the Undersigned, a Notary Public in and for said State, personally appeared Carol Zuhlke, Bank Officer, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/he/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires:

Notary Public

OFFICIAL SEAL
JANET BURK

101 NRY PUBLIC - ARIZONA
M RICOPA COUNTY

My Colom, E pires July 23, 2011

Clork's Original

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ALTA Language Commitment (6-17-06)

Standard Title Corporation

666 Dundee Road Suite 604 Northbrook, Illinois 60062 Phone (847) 656-2600 Fax (847) 656-0185

SCHEDULE A

Commitment Number: STC-4466

Underwriter:

Chicago Title insurance Company 171 N. Clark Street Chicago L 60601 Phone: (512) 223-2000

EXHIBIT A

PIN NO. 03-04-201-025-1124

UNIT 2D IN BUILDING 4 IN FAIRWAY GREENS CONDOMINIUM AS DELINEATED ON A SURVYE OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 1 IN FAIRWAY GREENS SUBDIVISION BEIN'S A SUBDICISION OF THAT PART OF THE NORTHEST 1/2 AND THE SOUTHEAST 1/2 OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT 'A' 7.0' THE DECLARATION OF CONDOMINIUM RECORDED JULY 8, 2005 AS DOCUMENT NUMBER 0519039010 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

Schedule A consists of 2 page(s)