

UNOFFICIAL COPY



Doc#: 0727801242 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/05/2007 09:25 AM Pg: 1 of 2

This Instrument Was Prepared By:
Peggy Jordan
US Recordings
2925 Country Drive
St. Paul, Minnesota USA 55117

41623000

Recording Requested by &
When Recorded Return To:
US Recordings, Inc.
PO Box 1998S
Louisville, KY 40259
Dated: July 30, 2007

Assignment of Mortgage

Loan #: 121602781
MIN#:100055401216027815
Invoice #:E0844910

FOR VALUE RECEIVED, IndyMac Bank, F.S.B.
155 N Lake Ave, Pasadena, California 91101
the undersigned hereby grants, assigns and transfers to
Mortgage Electronic Registration System
PO Box 2026 Flint, Michigan 48501-2026
MERS Phone: 1-888-679-6377

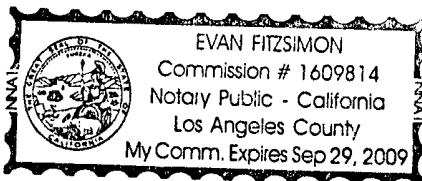
all beneficial interest under a certain Mortgage/Deed of Trust dated July 25, 2005
executed by John Kerr
and recorded in Book _____ on Page(s) _____ as Document Number 0522735359 on August 15, 2005 of the
official records of the County Recorder of Cook County, Illinois
MORTGAGE AMOUNT: \$243000.00

PIN: 1722307054
PROPERTY ADDRESS: 1910 S Indiana, Chicago, IL 60616

**See Attached Exhibit A for Legal Description
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage/Deed of Trust.

IndyMac Bank, F.S.B
By:
Joanne V Droge, Joanne V. Droge
STATE OF California Senior Vice President
COUNTY Los Angeles) SS

On July 30, 2007 before me, Evan Fitzsimon, Notary Public in and for said State personally appeared Joanne V Droge, Senior Vice President of IndyMac Bank, F.S.B., personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.



Evan Fitzsimon, Notary Public
Commission #: 1609814
My Commission expires: September 29, 2009

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SCHEDULE A DESCRIPTION

LOAN# 121602781

CLIENT: KERR

THE LAND REFERRED TO IN THE COMMITMENT IS DESCRIBED AS FOLLOWS:

UNIT 226 AND PARKING SPACES P-99, IN BANK NOTE CONDOMINIUM, AS DELINEATED ON THE SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN L. HAYEN'S SUBDIVISION, BEING A SUBDIVISION LOCATED IN SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED DECEMBER 6, 1999 AS DOCUMENT 09135093, IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME.



U41623664-011M02

ASSIGNMENT OF MO
LOAN# 121602781
US Recordings

Cook County Clerk's Office