

# UNOFFICIAL COPY



0727806072

FOR THE  
PROTECTION OF  
THE OWNER, THIS  
RELEASE SHALL BE  
FILED WITH THE  
RECORDER OF  
DEEDS OR THE  
REGISTRAR OF  
TITLES IN WHOSE  
OFFICE THE  
MORTGAGE OR  
DEED OF TRUST WAS  
FILED.

Doc#: 0727806072 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/05/2007 10:18 AM Pg: 1 of 3

Loan No.  
00414511718008

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto DENISE P PLATA, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of August 19, 2006, and recorded on September 13, 2006, in Volume/Book Page Document 0625615082 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

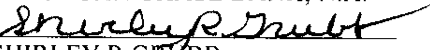
TAX PIN #: 19-36-301-032-0000  
See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 3111 W 83RD PL, CHICAGO, IL, 60652

Witness my hand and seal 09/14/07.

JPMORGAN CHASE BANK, N.A.

  
SHIRLEY R GRUBB  
Vice President



SV3  
5  
[Signature]

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State of: Kentucky  
Parish/County of: FAYETTE

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that SHIRLEY R GRUBB, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 09/14/07.

*Catherine M. Dobbins*  
CATHERINE M DOBBINS -  
Notary Public  
EXPIRES 08/03/2010



Prepared by: MA CECILIA DOMINGO  
Record & Return to:  
JPMorgan Chase Bank, N.A.  
Loan Servicing  
201 East Main St.  
PO Box 11606  
Lexington, KY 40576-9982  
Min:  
MERS Phone, if applicable: 1-888-679-6377

Loan No: 00414511718008  
County of: COOK COUNTY  
Investor No:  
Outbound Date: 09/13/07  
Investor Loan No:

Property of Cook County Clerk's Office



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## EXHIBIT A

TAX ID: 19-36-301-032-0000

LOT 36 IN HULLEN'S BEVERLY HEIGHTS RESUBDIVISION, BEING A RESUBDIVISION OF PARTS OF BLOCKS 1 AND 2 AND PARTS OF VACATED SOUTH TROY STREET IN ROBERT L. TAYLOR'S SUBDIVISION OF THE WEST 11.85 CHAINS OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT RECORD JANUARY 23, 1953, AS DOCUMENT NUMBER 15532002, IN BOOK 408 OF PLATS, PAGE 8, IN COOK COUNTY, ILLINOIS. 19-36-301-032-0000.

Property of Cook County Clerk's Office