

UNOFFICIAL COPY



Doc#: 0727806074 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 10/05/2007 10:18 AM Pg: 1 of 3

FOR THE
PROTECTION OF
THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF
DEEDS OR THE
REGISTRAR OF
TITLES IN WHOSE
OFFICE THE
MORTGAGE OR
DEED OF TRUST WAS
FILED.

Loan No.
00412530051360

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto LJILJANA VUCENOVIC, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of April 15, 2004, and recorded on April 29, 2004, in Volume/Book Page Document 0412016262 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 14-20-212-021-1037


See exhibit A attached SECTION 20, TOWNSHIP 40 NORTH, RANGE 14

together with all the appurtenances and privileges thereunto belonging or appertaining.

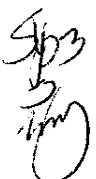
Address(es) of premises: 944 W GRACE ST UNIT J101, CHICAGO, IL, 60613

Witness my hand and seal 09/14/07.

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A.


SHIRLEY R. RUBB
Vice President





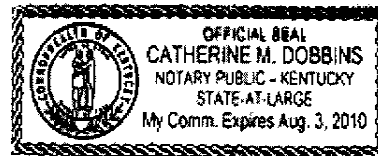
UNOFFICIAL COPY

State of: Kentucky
Parish/County of: FAYETTE

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that SHIRLEY R GRUBB, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

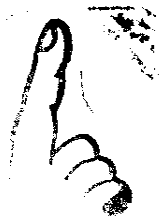
Given under my hand and official seal 09/14/07.

Catherine M. Dobbins
CATHERINE M DOBBINS -
Notary Public
EXPIRES 08/03/2010



Prepared by: BRYAN D DAVID
Record & Return to:
JPMorgan Chase Bank, N.A.
Loan Servicing
201 East Main St.
PO Box 11606
Lexington, KY 40576-9982
Min:
MERS Phone, if applicable: 1-888-679-6377

Loan No: 00412530051360
County of: COOK COUNTY
Investor No:
Outbound Date: 09/13/07
Investor Loan No:



Property of Cook County Clerk's Office

UNOFFICIAL COPY

EXHIBIT A

Tax ID 14-20-212-021-1037

UNIT 944-J101 AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCELS OF REAL ESTATE

PARCEL 1 LOTS 11, 12 AND 13 IN S H KERFOOTS SUBDIVISION OF THE NORTH WEST 1/4 OF BLOCK 7 IN LAFLIN SMITH AND DYERS SUBDIVISION ON THE NORTH EAST 1/4 EXCEPT 1.28 ACRES IN THE NORTH EAST CORNER THEREOF OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

PARCEL 2 THE WEST 1/4 OF THE SOUTH WEST 1/4 OF BLDCK 7 AND ALSO THE WEST 100 FEET TO THE EAST THREE QUARTERS OF THE SAID SOUTH WEST 1/4 OF SAID BLOCK 7 WHICH SAID WEST 100 FEET ARE OTHERWISE KNOWN AS LOT 3 IN STOCKS SUBDIVISION OF THE EAST THREE

Property of Cook County Clerk's Office