## IOFFICIAL COPY

Date: 09/26/07

Order Number: 2000 000604303 Doc#: 0727808054 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 10/05/2007 10:06 AM Pg: 1 of 2

1. Information concerning mortgage(s) is as follows:

MORTGAGE DATED MAY 17, 2005 AND RECORDED JUNE 2, 2005 AS DOCUMENT NO. 051534 00 5 MADE BY PALOS BANK AND TRUST COMPANY AS TRUSTEE UNDER TRUST AGREEMEN: JATED JULY 23, 1992 KNOWN AS TRUST NUMBER 1-3328 TO WASHINGTON MUTUAL BANK TO SECURE AN INDEBTEDNESS IN THE AMOUNT OF \$375,000.00.

- OrCoop The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 4. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

KIMBERLY A. MOSER NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 8/2/2011

- 5. The mortgagee or mortgage servicer provided a payoff statement.
- 6. The property described in the mortgage is attached.

Ticor Title Insurance Company By: Kimberly A. Moser-

Telephone No 708) 873-5200

State of Illinois

County of This Instrument was acknowledged before me on

Insurance Company.

**Notary Public** 

My commision expires on

Prepared by: Kimberly A. Moser

9031 WEST 151ST STREET, ORLAND PARK, ILLINOIS 60462 ANTHONY S MIGACZ Address:

7617 MCINTOSH DR

CRTOFRLS

Return to:

**ORLAND PARK, ILLINOIS 60462** 

126/12/2011 Ungle PN VSC as (officer for/agent of) Ticor Title

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## UNOFFICIAL COPY CERTIFICATE OF RELEASE

Permanent Index Number: 23-36-301-028-0000 Common Address: 7617 MCINTOSH DR

**ORLAND PARK, ILLINOIS 60462** 

## Legal Description:

THE WEST 150.17 FEET (EXCEPT THE SOUTH 27 FEET OF THE NORTH 55 FEET OF THE EAST 10 FEET THEREOF) OF THE EAST 460.17 FEET OF THE NORTH 225.66 FEET OF THE SOUTH 510.73 FEET OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.