JNOFFICIAL CO Recording Requested By: WASHINGTON MUTUAL BANK FA

When Recorded Return To:

WASHINGTON MUTUAL PO BOX 45179 JACKSONVILLE, FL 32232-5179 Doc#: 0727817055 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 10/05/2007 11:50 AM Pg: 1 of 2



SATISFACTION

WASHINGTON MUTUAL - J. ENT 156 #:0601648934 "OLSON" Lender ID:N49/003/601061886 Cook, Illinois PIF: 08/30/2007 FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by DONALD W OLSON AND JCAN M OLSON, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY, originally to WASHINGTON MUTUAL BANK, FA, in the County of Cook, and the State of Illinois, Dated: 08/16/2002 Recorded: 08/23/2002 in Book/Reel/Liber: 8 J35 Page/Folio: 0002 as Instrument No.: 0020926966, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: ALL THAT PART OF LOT 1 AND LOT1I-A, TAKEN AS A TRACT OF LAND, LYING SOUTHWESTERLY OF AND ADJOINING A LINE DRAWN AT RIGHT

ANGLES TO AND EXTENDED SOUTHEASTERLY FROM A POINT ON THE WESTERLY LINE OF SAID LOT 1 THAT IS 580

FEET NORTHEASTERLY OF THE

SOUTHWEST CORNER (AS MEASURED ON SAID WESTERLY (IN.E) OF LOT 1, ALL IN WOOTEN'S RESUBDIVISION, A RESUBDIVISION OF LOTS 23, 23-A, 24, 24-A, 25, 25-A, 26 AND 26-A 'N HAWTHORNE HILLS SUBDIVISION, BEING A SUBDIVISION IN SECTION 2, 10, AND 11, TOWNSHIP 42 NORTH, RANCE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 01-10-202-043-0000

Property Address: 73 HAWLEY WOODS ROAD, BARRINGTON HILLS, IL 60010

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, FA On September 21st, 2007

Jocelyn Tate, Lien Release Assistant Secretary

*_AC*A_IWAMT*09/21/2007 05:05:16 PM* WAMU03WAMU0000000000000004314727* ILCOOK* 0601648934 ILSTATE_MORT_REL *_AC*A_IWAMT*

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SATISFACTION Page 2 of 2

UNOFFICIAL COPY

STATE OF Florida **COUNTY OF Duval**

On September 21st, 2007, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared Jocelyn Tate, Lien Release Assistant Secretary, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal. TARY PURE

WITNESS my hand and official seal,

Notary Expires:

ANNETTE BUTLER Notary Public - State of Florida My Comm. Expires Mar 23, 2009 Commission # DD 410430

(This area for notarial seal)

TODORAN OF COOK COUNTY CLERK'S OFFICE Prepared By: Ann County gton, WASHINGTON MUTUAL BANK, FA, PO BOX 45179, JACKSONVILLE, FL 32232-5179 866-926-8937

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