

UNOFFICIAL COPY



Prepared by/Return to:  
Tammie L. Lord Lord  
Foreclosure Management Company  
10500 Barkley Drive, Suite 102  
Overland Park, KS 66212

Doc#: 0727817062 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/05/2007 12:18 PM Pg: 1 of 2

**ASSIGNMENT OF MORTGAGE**

**STATE OF ILLINOIS  
COUNTY OF COOK**

That **Mortgage Electronic Registration Systems, Inc.**, as nominee for **The CIT Group/Consumer Finance, Inc.**, whose address is **P.O. Box 2026 Flint, MI 48301** acting herein by and through a duly authorized officer, the owner and holder of one certain Promissory Note executed by **Tamara Thomas, Unmarried**, ("Borrowers") and secured by a Mortgage dated **January 31, 2007** and recorded **August 15, 2007** as Instrument Number **0722741073**, executed by Borrowers for the benefit of the holder of said Note, which is recorded in the Real Property Records of **Cook County, Illinois**, for and in consideration of Ten and No/100 dollars, (\$10.00) and other good, valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto **The CIT Group/Consumer Finance, Inc.**, whose address is **715 S. Metropolitan, Oklahoma City, OK 73108-2090**, all of its interest and title to said Mortgage, together with the Note and all other loan documents securing the payment thereof, and all title held by the undersigned in and to the land described therein, which is described as follows:

LOT 58 (EXCEPT THE SOUTH 1/3 THEREOF) AND LOT 59 (EXCEPT THE NORTH 1/3 THEREOF) IN BLOCK 2 IN HOUGH AND REED ADDITION TO WASHINGTON HEIGHTS IN THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**Parcel ID Number: 25-08-304-016-0000**

**Commonly known as: 9937 S. Throop Street, Chicago, Illinois 60643.**

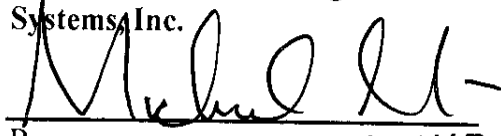
TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and Note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

*SC*  
*SL*  
*SL*  
*MY*  
*ML*

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Executed this the 17<sup>th</sup> day of September, 2007.

Mortgage Electronic Registration  
Systems, Inc.



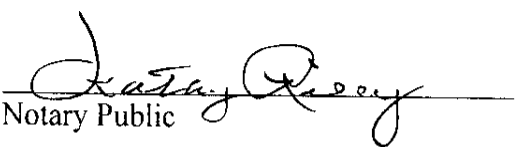
By: Michael Morris, Asst V.P.  
Its: ASST SECY

State of Oklahoma )  
County of Oklahoma )

Before me, Kathy Riley, on this the 17<sup>th</sup> day of September, 2007, personally appeared Michael Morris.

known to me to be the person whose name is subscribed to the within instrument and known to me to be the ASST SECY of **Mortgage Electronic Registration Systems, Inc.** and acknowledged to me that he executed said instrument for the purposes and consideration therein expressed, and as the act of said corporation.

Witness my hand and official seal.

  
Notary Public

My Commission Expires:

