## UNOFFICIAL COPY

Doc#: 0727817022 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 10/05/2007 09:56 AM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH:(208)528-9895

STATE OF *ILLINOIS*TOWN/COUNTY: *COOK* (a)
Loan No. 1044638055
PIN No. 27-27-412-005

## RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOT 5 IN TIMBERS ESTATES PHASE 1 BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 27 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

20 CO

Property Address: 17419 BRIDALWOOD LN, Recorded in Volume	TINLEY PARK, IL 60477 at Page	,
Instrument No. 0604655005 , P.	arcel ID No. 27-27-412-005	
of the record of Mortgages for <u>COOK</u> Illinois, and more particularly descr to herein.	ibed on said Deed of Trust	County, referred
Borrower: PETER STANISH AND HELYN A. STANISH	I, HIS WIFE, IN JOINT TENANCY	

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Page 1 of 2

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0727817022 Page: 2 of 2

10446 UNOFFICIAL COPY

Loan No. 1044630055

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on SEPTEMBER 27, 2007 .

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

KRYSTAL HALL SERVICE PROVIDER

STATE OF \_\_\_IDAHO

COUNTY OF BONNEVILLE

On this <u>SEPTEMBER 27, 2007</u>, before me, the undersigned, a Notary Public in said State, personally appeared <u>KRYSTAL HALL</u>

and \_\_\_\_\_\_\_, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as **SERVICE PROVIDER** and

respectively, co behalf of

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

G-4318 MILLER RD, FLINT, MI 48507

and

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Boars of Directors.

WITNESS My hand and official seal.

JOAN COOK (COMMISSION EXP. 02-16-1013)

NOTARY PUBLIC

JOAN COOK NOTARY PUBLIC STATE OF IDAHO

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Page 2 of 2