## **UNOFFICIAL COPY**

Recording Requested By:

AMERICA'S SERVICING COMPANY

When Recorded Return To: AJIT THAKKAR 1845 WHITECHAPEL DR UNIT1B MOUNT PROSPECT, IL 60056



Doc#: 0727818006 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 10/05/2007 09:34 AM Pg: 1 of 2



**SATISFACTION** 

America's Servicing Comp², y # .1127124154 "THAKKAR" Lender ID:P65001/3253013805 Cook, Illinois MERS #: 10013554000116973/, VRU #: 1-888-679-6377

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST NATIONAL BANK OF ARIZON, holder of a certain mortgage, made and executed by AJIT THAKKAR AND FOR FIRST NATIONAL BANK OF ARIZON MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS ARUNA THAKKAR, HUSBAND AND WIFE., originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS ARUNA THAKKAR, HUSBAND AND WIFE., originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS ARUNA THAKKAR, HUSBAND AND WIFE., originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS ARUNA THAKKAR, HUSBAND AND WIFE., originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS ARUNA THAKKAR AND HOLDER AND WIFE., originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS ARUNA THAKKAR AND HOLDER AND WIFE., originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS ARUNA THAKKAR AND HOLDER AND WIFE., originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS ARUNA THAKKAR AND HOLDER AND WIFE., originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS ARUNA THAKKAR AND HOLDER AND WIFE., originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS ARUNA THAKKAR AND HOLDER AND WIFE., originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS ARUNA THAKKAR AND HOLDER AND WIFE., originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS ARUNA THAKKAR AND HOLDER AND WIFE., originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS ARUNA THAKKAR AND HOLDER AND WIFE., originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS ARUNA THAKKAR AND HOLDER AND WIFE., originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS ARUNA THAKKAR AND HOLDER AND WIFE., originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS ARUNA THAKKAR AND HOLDER AND WIFE., originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS ARUNA THAKKAR AND HOLDER AND WIFE., originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS ARUNA THAKKAR AND WIFE.

Legal: PARCEL 1: UNIT 1845-1B IN DOVER PARK CONDOMINUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOT 2 IN 501/4 ARD BUSSE'S DIVISION OF PART OF THE SOUTHEAST QUARTER OF SECTION 15 AND THE NORTHEAST QUARTER OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDAIN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, DECEMBER 1, 1919 AS DOCUMENT NUMBER 6696216; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0530534136, TOGETHER WITH ITS UNDIVIDED PERCENTAGE IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS, USE AND ENJOYMENT AS SET FORTH IN THE CREATED BY DECLARATION OF COVEANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED DECEMBER 3, 2004 AS DOCUMENT NUMBER 0433802403 AND BY MASTER DECLARATION OF DOVER PARK CONDOMINIUMS COMMON AREA ASSOCIATION RECORDED NOVEMBER 1, 2005 AS DOCUMENT NUMBER 0530534135.

Assessor's/Tax ID No. 08154000240000

Property Address: 1845 WHITECHAPEL DR UNIT 1B, MOUNT PROSPECT, IL 60056

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST NATIONAL BANK OF ARIZONA On September 25th 2007

CLARA SALAS, Assistant Secretary

\*CH3\*CH1WFMF\*09/25/2007 08:48:09 AM\* WFMF03WFMM00000000000001164921\* ILCOOK\* 1127124154 ILSTATE\_MORT\_REL \*\*CH1WFMF\*

SPSMCE

0727818006 Page: 2 of 2

## SATISFACTION Page 2 of UNOFFICIAL COPY

STATE OF California COUNTY OF San Bernardino

On September 25th, 2007 before me, SANDRA ROMERO, Notary Public, personally appeared CLARA SALAS, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

SANDRA ROMERO

Notary Expires: 06/08/2010 #1673359

SANDRA ROMERO COMM. # 1673359 NOTARY PUBLIC - CALIFORNIA SAN BERNARDING COUNTY MY COMM. EXP. JUNE 8, 2010

(This area for notarial seal)

866-430-0675

a Hall (106)

OR COOK COUNTY CLORES OFFICE

OF Prepared By: Cassardia Hall (106), AMERICA'S SERVICING COMPANY 1003 E BRIER DR, SAN BERNARDINO, CA 92408