| <u>, </u> | | ICIAL COP |
|--|---------|--|
| WARRAN | TY DEED | TIMBH ANN ARBA ARB ARBA ARBA ARBA ANN ARBA ANN ARBA ARBA |

| - | THE GRANTOR(S), |
|---|---------------------------------------|
| ١ | FRED RAHIMI |
| | THE GRANTOR(S), FRED RAHIMI AND |
| • | ELIZABETH C. RAHIM |
| • | |

husband and wife

LANGE LANGE



Doc#: 07:27833056 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 10/05/2007 08:41 AM Pg: 1 of 3

NECOKDEK 3 USE

| 1227 LAKEVIEW CT. | | | |
|-----------------------------|---|-------|---------|
| PALATINE, ILLINOIS 6006 | 7 | | |
| for and in consideration of | | | \$10.00 |
| & other good and valuable | | | |
| in hand paid, Convey(s) an | d | | |
| WARRANT(S) | | | |
| unto | | VADIM | GOSHKO |

69 E. CEDAR A'/F., CHICAGO, IL 60611

TE &

OCHANIC

ONE THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK STATE OF ILLINOIS, TO WIT:

SEE ATTACHED

SUBJECT TO:

GENERAL TAXES FOR 2006 AND SUBSEQUENT YEARS, COVENANTS CONDITIONS AND RESTRICTIONS OF RECORD, BUILDING LINES AND BUILDING LAWS AND ORDINANCES, ZONING LAWS AND ORDINANCES, VISIBLE PUBLIC AND PRIVATE ROADS AND HIGHWAYS, PUBLIC UTILITY FASEMENTS

PIN No.

13-23-200-007-0000

COMMONLY KNOWN AS:

3541 W. IRVING PARK RD., CHICAGO, ILLINOIS 60618

hereby releasing and waiving all rights under and by virtue of the Homestead Laws of the State of Illinois TO HAVE AND TO HOLD said premises

25-May-07 In Witness Whereof, the grantor_ aforesaid ha_ hereunto set ____ hand and seal on

FRED RAHIM

Edizabeth C. Hahin

ELIZABETH C. RAHIMI

(SEAL)

(SEAL)

(SEAL)

89X 333-CTI

0727833056D Page: 2 of 3

UNOFFICIAL COPY

ELIZABETH C. RAHIMI

STATE OF ILLINOIS

) SS()

COUNTY OF

OFFICIAL SEAL
LISA MOTEJZIK
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:03/14/10

NOTARY SEAL

I, THE UNDERSIGNED, A NOTARY PUBLIC,

IN AND FOR SAID COUNTY, IN THE STATE AFORESAID, DO HEREBY

CERTIFY THAT FRED RAHIMI

D RAHIMI ANI

PERSONALLY KNOWN TO ME TO BE THE SAME PERSON WHOSE NAME SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE

ME THIS DAY IN PERSON, AND ACKNOWLEDGED THAT ____ SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS ____ FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH

INCLUDING THE RELEASE AND WAYER OF THE RIGHT OF HOMESTEAD

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS

COMMISSION EXPIRES:

PREPARED BY:

RUPP & YOUMAN

NOTARY PUBLIC

P.O. BOX 745, McHENRY, IL 60051-0745

(815) 385-7444

MAIL TO:

ALEXANDER MOODY, JR.

2912 N. LINCOLN AVE.

CHICAGO, ILLINOIS 60657

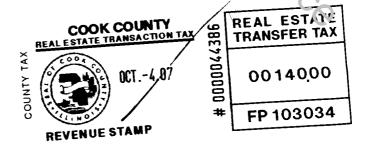
SUBSEQUENT TAX BILLS TO:

VADIM GOSHKO

69 E. CEDAR AVE.

CHICAGO ILLINOIS 60611









OCT.-4.07

REAL ESTATE TRANSFER (A)
DEPARTMENT OF REVENUE



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LOT 3 IN BLOCK 2 IN BICKERDIKE'S ADDITION TO IRVING PARK, A SUBDIVISION OF THE WEST ½ OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 AND THAT PART LYING SOUTH OF ELSTON AVENUE OF THE EAST ½ OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

3541 W. IRVING PARK RD., CHICAGO, ILLINOIS 60618 13-23-200-007-0000

Droporty of County Clark's Office