UNOFFICIAL COPY

Release of Mortgage by Corporation Loan # 8458-44788



Doc#: 0727834081 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 10/05/2007 11:26 AM Pg: 1 of 3

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KNOW ALL MEN BY THESE PRESENTS,

THAT the COMMUNITY INVESTMENT CORPORATION, a corporation existing under the laws of the County of COOK, and the State of ILLINOIS, for an in consideration of the payment of the indebtedness secured by the MORTGAGE, and for other good and valuable considerations, the receipt hereof is hereby confessed, does hereby I'F MISE, CONVEY, RELEASE and QUITCLAIM unto AMERICAN NATIONAL BANK AND TRUST COMPANY, not personally but solely as Trustee under the Trust Agreement dated December 27, 1531 and known as Trust Number 114960-07, of the County of COOK, State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by the following to the City of Chicago, an Illinois municipal corporation assigned to Community Investment Corporation on November 7, 2006:

Document # 92130955

Mortgage

Document # 92130956

Assignment of Rents

Document # 94567355

Amendment

Document # 94567356

Modification

Document # 0631745087

Assignment to Community Investment Corporation

to the premises therein described, situated in the County of COOK, State of ILLINGIS. 4° follows, to

See Exhibit "A" Attached Hereto

-CONTINUED ON REVERSE SIDE-

Box 334

727834081 Page: 2 of 3

UNOFFICIAL COPY

IN TESTIMONY WHEREOF, the said COMMUNITY INVESTMENT CORPORATION, has caused its corporate seal to be affixed, and these presents to be signed by MICHAEL BIELAWA, its_ Vice President, and attested by MONICA KIRBY, its Assistant Secretary this 5th day of September A.D., 2007.

COMMUNITY INVESTMENT CORPORATION

VICE PRESIDENT

D 1000 174 STATE OF ILLINOIS)

) SS

COUNTY OF COOK)

I, JENNIFER BELLI, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that MICHAEL BIELAWA, personally known to be to be the Vice President of COMMUNITY INVESTMENT CORPORATION, an illinois corporation, and MONICA KIRBY, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same person whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the corporation, for the uses and purposes therein set forth. GIVEN under my hand and notarial seal this 5th day of September, A.D. 2007.

> 'OFFICIAL SEAL" JENNIFER M. BELLI Notary Public. State of Illinois

My Commission Expires July 25, 2009

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE RESISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by: COMMUNITY INVESTMENT CORPORATION 222 S Riverside Plaza, Chicago, IL 60606

0727834081 Page: 3 of 3

UNOFFICIAL

LEGAL DESCRIPTION

LOTS 34, 35, 36 AND 37 IN GERMANIA ADDITION TO EVANSTON, BEING A SUBDIVISION OF BLOCKS 2 AND 3 IN DREYER'S LAKE SHORE ADDITION TO EVANSTON AND THAT PART OF THE NORTHWEST QUARTER OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE INDIAN BOUNDARY LINE AND SOUTH AND WEST OF SAID BLOCKS 2 AND 3, IN COOK COUNTY, ILLINOIS.

LOTS 55, 56 AND 57 IN GERMANIA ADDITION TO EVANSTON, BEING A SUBDIVISION OF BLOCKS 2AND 3 IN DREYER'S LAKE SHORE ADDITION TO EVANSTON AND THAT PART OF THE NORTHWEST QUARTER OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE INDIAN COUNDARY LINE AND SOUTH AND WEST OF SAID BLOCKS 2 AND 3, IN COOK COUNTY, ILLINOIS

Diff Clark's Office

COMMON ADDRESS OF PROPERTY

7600 N. Boswort's Ave. 7605-07 N. Boswerth 'av ?. 7609-11 N. Bosworth Aye. 1514 W. Howard St.

PERMANENT INDEX NO .:

11-29-105-017

11-29-105-018

11-29-106-010

11-29-106-011

11-29-106-012