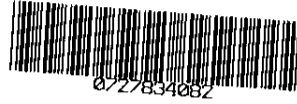


UNOFFICIAL COPY

MS

Release of Mortgage by Corporation
Loan # 8458-44788



Doc#: 0727834082 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/05/2007 11:26 AM Pg: 1 of 3

4088

Property of Cook County Clerk's Office

KNOW ALL MEN BY THESE PRESENTS,

THAT the **COMMUNITY INVESTMENT CORPORATION**, a corporation existing under the laws of the County of **COOK**, and the State of **ILLINOIS**, for an in consideration of the payment of the indebtedness secured by the **MORTGAGE**, and for other good and valuable considerations, the receipt hereof is hereby confessed, does hereby **REMIT, CONVEY, RELEASE** and **QUITCLAIM** unto **AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO** not personally but as **Trustee under Trust Agreement dated December 27, 1991 and known as Trust Number 114960-07 and BROADMOOR APARTMENT ASSOCIATES LIMITED PARTNERSHIP, sole beneficiary thereof**, of the County of **COOK**, State of **ILLINOIS**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain **MORTGAGE**, bearing the date of the **1st** day of **February A.D., 1992** and recorded in the Recorder's office of **COOK**, County, in the State of **ILLINOIS**, on the **28th** day of **February A.D., 1992** in Book of Records, on Page as Document No. **92130954**, to the premises therein described, situated in the County of **COOK**, State of **ILLINOIS**, as follows, to wit:

See Exhibit "A" Attached Hereto

-CONTINUED ON REVERSE SIDE-

Box 334

3995

CTI BRACKIN 839662 LWD

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IN TESTIMONY WHEREOF, the said COMMUNITY INVESTMENT CORPORATION, has caused its corporate seal to be affixed, and these presents to be signed by MICHAEL BIELAWA, its Vice President, and attested by MONICA KIRBY, its Assistant Secretary this 5th day of September A.D., 2007.

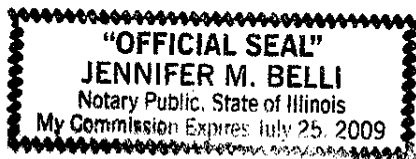
COMMUNITY INVESTMENT CORPORATION

BY: *Michael Bielawa* CORPORATION
 TITLE: VICE PRESIDENT

ATTEST: *Monica Kirby*
 TITLE: ASSISTANT SECRETARY

STATE OF ILLINIOS)
) SS
 COUNTY OF COOK)

I, JENNIFER BELLI, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that MICHAEL BIELAWA, personally known to me to be the Vice President of COMMUNITY INVESTMENT CORPORATION, an Illinois corporation, and MONICA KIRBY, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same person whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the corporation, for the uses and purposes therein set forth. GIVEN under my hand and notarial seal this 5th day of September, 2007.



Jennifer Belli
 NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by: COMMUNITY INVESTMENT CORPORATION
 222 S Riverside Plaza, Chicago, IL 60606

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EXHIBIT "A" LEGAL DESCRIPTION

PARCEL 1 - 7600 NORTH BOSWORTH, CHICAGO, IL

PIN: 11-29-105-018 VOL: 505

PIN: 11-29-105-017 VOL: 505

LOTS 34, 35, 36 AND 37 IN GERMANIA ADDITION TO EVANSTON BEING A SUBDIVISION OF BLOCKS 2 AND 3 OF DREYER'S LAKE SHORE ADDITION TO EVANSTON AND THAT PART OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF INDIAN BOUNDARY LINE AND SOUTH AND WEST OF SAID BLOCKS 2 AND 3 IN COOK COUNTY, ILLINOIS.

PARCEL 2 - 1514-24 WEST HOWARD, CHICAGO, IL

PIN: 11-29-106-010 VOL: 505

- 7605-07 NORTH BOSWORTH, CHICAGO, IL PIN: 11-29-106-011 VOL: 505

- 7609-13 NORTH BOSWORTH, CHICAGO, IL PIN: 11-29-106-012 VOL: 505

LOTS 55, 56 AND 57 IN GERMANIA ADDITION TO EVANSTON BEING A SUBDIVISION OF BLOCKS 2 AND 3 OF DREYER'S LAKE SHORE ADDITION TO EVANSTON AND THAT PART OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF INDIAN BOUNDARY LINE AND SOUTH AND WEST OF SAID BLOCKS 2 AND 3 IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office