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0727834094 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 10/05/2007 01:35 PM Pg: 1 of 3

After recording mail to: **Recorded Documents** JPMorgan Chase Bank, N.A. Retail Loan Servicing, KY2-1606 P.O. Box 11606 Lexington, KX 40576-1606 449258661231

Prepared by: Cindy Fajardo

SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, Chase Bank USA, NA, , being the holder of a certain mortgage deed recorded in Official Record as Document 0324033143, at Volume/Book/Reel , Image/Page , Recorder's Office, Cook County, Illinois, upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, Chase Bank USA, NA, does hereby waive the priority of its mortgage referenced above, in favor of a cervain mortgage to JPMorgan Chase Bank NA, its successors and assigns, executed by Ruza Jovanovic, being dated the 21ST. day of SEPT. , 2007 , in an amount not to exceed \$220,000.00 and recorded in Official Record Volume 07&7 §3 , Page 4093 , Recorder's Office, Cook County, Illinois and SEPT. upon the premises above described. Chase Bank USA, NA, mortgage shall be unconditionally subordinate to the mortgage to JPMorgan Chase Bank NA, its : uccessors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the Chase Bank USA, NA, , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

IN WITNESS WHEREOF, Chase Bank USA, NA has caused this Subordination to h executed by its duly authorized representative as of this 29th day of August, 2007.

Veronica Siverts, Bank Officer

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STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 29th day of August, 2007, before me the Undersigned, a Notary Public in and for said State, personally appeared Veronica Siverts, Bank Officer, personally known to me or proved to me on the hasis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires:

Notary Public

OFFICIAL SEAL
JANET BURK
NOTARY PUBLIC – ARIZONA
MARICOPA COUNTY
My Comm. Expires July 23, 2011

My Comm. Expires July 23, 2011

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EXHIBIT A

ALL THE LAND, SITUATED IN THE CITY OF CHICAGO, COUNTY OF COOK AND STATE OF ILLINOIS, TO WIT:

PARCEL 1: UNIT(S) 1802 IN THE STERLING PRIVATE RESIDENCES, A CONDOMINIUM, DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN THE STERLING RESIDENCES SUBDIVISION, BEING A SUBDIVISION OF PART OF LOTS 5, 6 AND 7 IN BLOCK 3 IN THE ORIGINAL TOWN OF CHICAGO AND IN THE SOUTHEAST OF SECTION 9 TOWNSHIP 39 NORTH, RANGE 14 EAGT OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS APPENDIX B TO THE DECLARATION OF CONDOMINIUM RECORDER AS DOCUMENT NUMBER 0020107550, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR STRUCTURAL SUPPORT, ENCLOSURE, INGRESS AND EGRESS, UTILITY SERVICES AND OTHER FACILITIES FOR THE BENEFIT OF FARCEL 1 AS CREATED BY DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENT RECORDED 12/12/01 AS DOCUMENT NUMBER 0011174517.

SUBJECT TO CONDOMINIUM DECLARATION FOR THE STERLING PRIVATE RESIDENCES DATED JANUARY 25, 2012, AND RECORDED ON JANUARY 25, 2002 IN THE OFFICE OF THE COOK COUNTY, RECORDER OF DEEDS AS DOCUMENT NO. 0020107550 (THE DECLARATION); DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS DATED OCTOBER 12, 2001 AND RECORDED ON DECEMBER 12, 2001 IN THE OFFICE OF THE COOK COUNTY PECORDER OF DEEDS AS DOCUMENT NO. 0011174517; PARKING AGREEMENT DATED JANUARY 24, 2002 AND RECORDED ON JANUARY 25, 2002 IN THE OFFICE OF THE COOK COUNTY RECORDER OF DEEDS AS DOCUMENT NO. 0020107539.

ADDRESS: 345 N LASALLE 1802; CHICAGO, IL 606106101 TAX MAP OR PARCEL ID NO.: 17-09-406-054-1254