

UNOFFICIAL COPY



CERTIFICATE OF RELEASE

Prepared By: JOHN MEYER
Return To: Premier Title
1350 W. NW Hwy
Arlington Heights, IL 60004

Doc#: 0728241042 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/09/2007 10:14 AM Pg: 1 of 2

Date: September 20, 2007

Order Number: 2007-02092-PT

- Name of Mortgagor(s):
MARIA D. GARCIA N/K/A MARIA D. SALDANA
- Mortgage information:
MORTGAGE DATED December 14, 2006 AND RECORDED January 26, 2007 AS DOCUMENT 0702611050 MADE BY MARIA SALDANA TO WORLD SAVINGS BANK, FSB TO SECURE A NOTE FOR \$270,000.00.
- The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- The mortgagee or mortgage servicer provided a payoff statement.
- The property described in the mortgage is as follows:
Permanent Index Number: 13-29-217-023-0000
Common Address: 2952 N. MARMORA, CHICAGO, Illinois 60634
Legal Description: SEE ATTACHED LEGAL DESCRIPTION

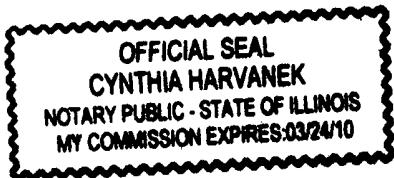
Premier Title
Address: 1350 W. NW Hwy, Arlington Heights, IL 60004
Telephone No: 847-255-7100

State of Illinois
County of COOK

This instrument was acknowledged before me on 9-28-07 by JOHN MEYER as
(officer for/agent of) Premier Title.

Cynthia Harvanek
Signature of Notary

Notary Public
My Commission expires on:



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PROPERTY DESCRIPTION

LOT 3 IN BLOCK 1 IN DR. WALTER GOGOLINSKI'S SUBDIVISION OF LOTS 1 AND 2 IN FURMAN'S SUBDIVISION OF BLOCK 12 IN KING AND PATTERSON'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office