<u>INOFFICIAL COP</u> CERTIFICATE OF REL

Doc#: 0728242075 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 10/09/2007 09:15 AM Pg: 1 of 2

Date: 09/28/07

Order Number: 1410

008393695

1. Name of mortgagor(s):

SUSAN M. CLAYTON HOWARD & JAMES HOWARD

2. Name of original mortgages:

BANK OF AMERICA

3. Name of mortgage servicer (if arv):

4. Mortgage recording:

Vol.:

or Document No.: 0403304067

5. The above referenced mortgage has veer paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

- 6. The person executing this certificate of release is in officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring tide; to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 7. This certificate of release is made on behalf of the mort gagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 8. The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows:

Permanent Index Number: 18-36-221-013-0000

Common Address: 8029 ODELL AVE., BRIDGEVIEW, ILLINOIS

60455

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: PATTIA. OHDE

Address: 8659 WEST 95TH/STREET, HICKORY HILLS, ILLINOIS 60457

Telephone Nø.:

State of Illinois

County of

This Instrument was acknowledged before me on

as (officer for/agent of) Chicago Title Insurance Company

PATTI ONL

(Signature of Notary)

Notary Public My commision expires on

Prepared by & Return to:

PATTI A. OHDE

8659 WEST 95TH STREET

HICKORY HILLS, ILLINOIS 60457

MARGARET DINEEN NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:12/19/10

OFFICIAL SEAL

CRTOFRLS 12/03 DGG

BOX 334 CTI

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Legal Description:

LOT 4 IN P AND P FIRST ADDITION, A SUBDIVISION OF THE SOUTH 60 FEET OF THE NORTH 300 FEET (EXCEPT THE WEST 300 FEET THEREOF) AND THE SOUTH 60 FEET OF THE NORTH 360 FEET OF LOT G IN SUPERIOR COURT COMMISSIONER'S PARTITION OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clark's Office