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0728247080

Doc#: 0728247080 **Fee:** \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/09/2007 02:25 PM Pg: 1 of 3

Property of Cook County Clerk's Office

Release of Mtz

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RELEASE DEED
WHEN RECORDED MAIL TO
NICOLE J. CHAMP
21151 MAPLE ST
MATTESON, IL 60443-0000

NAME AND ADDRESS OF PREPARER:
THE CIT GROUP/CONSUMER FINANCE, INC.
8000 SAGEMORE DRIVE, SUITE 8202
MARLTON, NJ 08053

Emma M. Cappelletti

Know All Men by These Presents, That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as nominee for THE CIT GROUP/CONSUMER FINANCE, INC. of the County of BURLINGTON and State of NEW JERSEY for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey and quit-claim unto NICOLE J. CHAMP, UNMARRIED of the County of COOK and State of Illinois all right, title, interest, claim, or demand, whatsoever they may have acquired in through or by a certain Mortgage dated JUNE 24, 2005 and recorded in the Recorder's Office of COOK County, in the State of Illinois JULY 07, 2005, as Book Page Document No. 0518846095 to the premises therein described, situated in the County of COOK, State of Illinois, as follows to wit:

See Attached Legal

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Index Number(s): 31-23-311-025-0000

Property Address: 21151 MAPLE STREET, MATTESON, IL 60443

WITNESS my hand and seal this 24 July, 2007

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
as nominee for THE CIT GROUP/CONSUMER FINANCE, INC.

Emma M. Cappelletti

EMMA M. CAPPELLETTI, Vice President

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
as nominee for THE CIT GROUP/CONSUMER FINANCE, INC.

Thomas Critchley

THOMAS CRITCHLEY, Assistant Vice President

(corp. seal)

STATE OF NEW JERSEY)
) SS
COUNTY OF BURLINGTON)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT EMMA M. CAPPELLETTI, Vice President, Personally Known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she signed, sealed and delivered the said instrument as his/her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead. Given under my hand and notarial seal this 24 July, 2007.

Frances B. Albertson

FRANCES B. ALBERTSON, Notary Public

My commission expires: 1/17/08
CIT Account Number: 00009800312580 Jaudah Spaight
MIN#: 1001222 0000180000 0
MERS Telephone Number: 1-888-679-6377

MILLENNIUM TITLE GROUP
ORDER NUMBER 07-451472

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LEGAL DESCRIPTION: LOT 75, IN JOSEPH W. O'CONNOR'S LINCOLN HIGHWAY ADDITION TO MATTESON, A SUBDIVISION IN THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, BEING PART OF LOTS 19 AND 20 IN THE DIVISION OF PARTS OF SAID SECTION 23, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE REGISTRAR'S OFFICE ON JANUARY 19, 1950, AS DOCUMENT NUMBER 1278890.

NICOLE J. CHAMP
CIT Account Number: 00009800312580