Doc#: 0728248036 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 10/09/2007 11:31 AM Pg: 1 of 2

Law Title 1701 E. Woodfield Rd. Suite 900 Schaumburg, IL 60173 847-605-8698 phone 847-605-8699 fax schaumburg@.awtitle.com

CERTIFICATE OF RELEASE

Date: 08/29/07

AW TITLE INSURANCE AGENCY, INC.-CHICAGO Order Number: CC-40762-CC-LT

- 1. Name of Mortgagor(s): JEREMY STROIMAN AND LINDSEY KAST
- 2. Name of original Mortgagee: PUSCL MORTGAGE INC.
- 3. Name of Mortgage Servicer (ii ary): AURORA LOAN SERVICING □□CITIMORTGAGE
- 4. Mortgage Recorded Document Number(s):

0624402084 - 0624402085

- 5. The above referenced mortgage has been out in accordance with the payoff statement received from A& N MORTGAGE and there is no objection from the mortgagee or mortage servicer or its successor in interest to the recording of this certificate of release.
- 6. The person executing this certificate of release is an onicer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 935/35].
- 7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 8. The mortgagee or mortgage servicer provided a payoff statement.
- 9. The property described in the mortgage is as follows:

Permanent Index Number: 13-26-201-024-0000

Address: 3107 NORTH DRAKE, CHICAGO, IL 60618 Property Legal Description: See Attached Exhibit "A"

LAW TITHE INSURANCE AGENICY, INC.-CHICAGO, authorized agent for NATIONAL LAND TITLE

By: // // // YOLAND AVEGA

Address: 1629 NORTH HALSTED, CHICAGO, IL 60614 Phone: (312)337-9370

State of Iflinois, County of COOK

This instrument was acknowledged before me on 08/29/07 by YOLAND AVEGA; as (officer for the control of the cont

TITLE INSURANCE AGENCY, INC.-CHICAGO

NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES APR. 25, 2011

Notary Public

Prepared by & return to Law Title Insurance Agency, Inc. 2900 Ogden Ave, #101, Lisle, IL 60532

0728248036 Page: 2 of 2

UNOFFICIAL COPY

1 LAW TITLE INSURANCE AGENCY, INC.-CHICAGO 9933 N. LAWLER #560, SKOKIE, IL 60077 (847)329-7456, Fax (847)329-8701

Authorized Agent For: NATIONAL LAND TITLE

SCHEDULE A-1: PROPERTY DESCRIPTION

Commitment Number: 40762-CC-LT

The land referred to in this Commitment is described as follows:

LOT 26 IN BLOCK 3 IN S.E. GROSS'S SECOND UNTER DEN LINDEN ADDITION TO CHICAGO, BEING A SUBDIVISION OF LOTS 3 AND 4 OF BRAND'S SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 40 NO 1TH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINC

13-26-201-024-0000

3107 NORTH DRAKE, CHICAGO, IL 60618

THE PROPERTY ADDRESS AND ZIP CODE ARE PROVIDED FOR CONVENIENCE ONLY AND IS NOT INSURED HEREBY.