

UNOFFICIAL COPY

RECORDATION REQUESTED BY:

First American Bank
P.O. Box 307
201 S. State Street
Hampshire, IL 60140



Doc#: 0728255035 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 10/09/2007 11:23 AM Pg: 1 of 3

WHEN RECORDED MAIL TO:

SEND TAX NOTICES TO:

FOR RECORDER'S USE ONLY

0709829
FREEDOM TITLE CORP.

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank, P.O. Box 307, 201 S. State Street, Hampshire, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto **G. LANCE PARKER and JUNE ALEXANDER, 5400 SOUTH HYDE PARK BLVD #D13, CHICAGO, IL 60615**, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 21st Day of September, 2001, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____ as document no. 0010898793, to the premise therein described as follows, situated the County of COOK, State of Illinois, to wit:

COOK County, State of Illinois:

SEE ATTACHED EXHIBIT "A"

The Real Property or its address is commonly known as **5400 S HYDE PARK BLVD #D13, CHICAGO, IL 60615**. The Real Property tax identification number is **20-12-113-052-1056**.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): **20-12-113-052-1056**

Address(es) of premises: **5400 S. HYDE PARK BLVD, UNIT# D13, CHICAGO, IL 60615**

Witness Our hand and seal, this 24TH day of SEPTEMBER 20 07

By: *Dawn M. Dollman* (SEAL)
DAWN M. DOLLMAN, 1ST VP (Name & Title)

This instrument was prepared by First American Bank, P.O. Box 307, 201 S. State Street, Hampshire, IL 60140.
N. CUNNINGHAM

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RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

Loan No: 25901534770

(Continued)

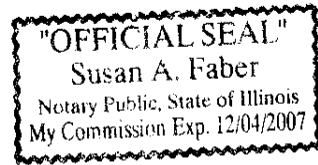
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STATE OF ILLINOIS)
)ss
COUNTY OF KANE)

On this 24TH day of SEPTEMBER, 20 07, before me, the undersigned Notary Public, personally appeared DAWN M. DOLLMAN and known to me to be the 1ST VP, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Susan A Faber Residing at IL

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D. LEGAL DESCRIPTION:

UNIT NUMBER "D"-13, IN HEDGEROW CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1 THROUGH 6 IN BLOCK 37 IN HYDE PARK IN SUBDIVISION OF LAND MARKED GROUNDS OF THE PRESBYTERIAN THEOLOGY SEMINARY OF NORTH WEST OF THE RECORDED PLAT OF TOWN OF HYDE PARK IN SECTION 12, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 24953792, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

PERMANENT INDEX NUMBER: 20-12-113-052-1056

BORROWER'S NAME: PARKER

TEQLEGAL 1/00 DGG CLS

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