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WARRANTY DEED



MAIL TO:

Marc E. Sherwood, Esq. 218 North Jefferson Street Suite 401 Chicago, IL 60661

Doc#: 0728257016 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 10/09/2007 02:18 PM Pg: 1 of 2

NAME/ADDRESS OF TAXPAYER:

Brian Morgan 1531 West Walton, Unit 2, Chicago, IL 60622

THE CKANTORS, BRANDON FLEENER and LAURA FLEENER, husband and wife, for and in consideration of ten and no/100 dollars (\$10.00), and other good and valuable consideration in hand paid, CONVEY and WARRANT to BRIAN MORGAN, a single man, of Chicago, Illinois, the following described real estate situated in the County of Cook, in the State of Illinois, to wit:

SEE EX.H.BIT A ATTACHED HERETO AND MADE A PART HEREOF

ADDRESS: 1531 West Walton, Grat, Chicago, IL 60622

P.I.N. No.: 17-05-319-117-1002

In Witness Whereof, said Grantors have caused beir names to be signed to these presents and attested this **29** day of September, 2007.

Brandon Fleener

Lau 2 Fleener

State of Illinois, County of Cook, ss.

I, the undersigned, a Notary Public, in and for the County and State aforesaid, **DO HERELY CENTIFY** that Brandon Fleener and Laura Fleener are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

GIVEN UNDER MY HAND AND OFFICIAL SEAL this

OFFICIAL SEAL DONNA J. MURPHY NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES 02/10/2011 day of September, 2007.

This instrument was prepared by Joseph P. Mulhern, 221 North LaSalle Street, Suite 2200, Chicago, IL 60601

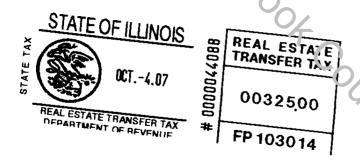
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EXHIBIT "A"

PARCEL 1: UNIT 2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 1531 WEST WALTON STREET CONDOMINIUMS AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0412634045, AS AMENDED, IN THE WEST 1/2 OF THE SOUTHWEST 1/2 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS.

PARCEL 2: EXCLUSIVE USE FOR PARKING PURPOSES IN AND TO PARKING SPACE NO. P-2, A LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERE FO, IN COOK COUNTY, ILLINOIS.









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