

UNOFFICIAL COPY



SATISFACTION OF MORTGAGE

When recorded Mail to:
KEYBANK NA
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

L#: 0001179474

Doc#: 0728202036 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/09/2007 08:02 AM Pg: 1 of 3

The undersigned certifies that it is the present owner of a mortgage made by **PATRICK J. KORDAS AND SUSAN L. FIGLEY A/K/A SUSAN L. KORDAS** to **CHAMPION MORTGAGE CO., INC.** bearing the date 12/14/1998 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 99030423

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A
known as: 8833 SOUTH UTICA AVENUE EVERGREEN PARK, IL 60805
PIN# 24-01-118-077-0000

dated 09/13/2007

KEYBANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO CHAMPION MORTGAGE, A DIVISION OF KEYBANK, NA AS SUCCESSOR BY MERGER TO CHAMPION MORTGAGE, A DIVISION OF KEY BANK, USA, NA AS SUCCESSOR IN INTEREST TO CHAMPION MORTGAGE CO., INC.

By: _____
BRYAN BLY AUTHORIZED SIGNER

PROPERTY OF COOK COUNTY Clerk's Office

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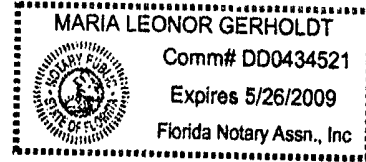
STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 09/13/2007 by BRYAN BLY the AUTHORIZED SIGNER of KEYBANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO CHAMPION MORTGAGE, A DIVISION OF KEYBANK, NA AS SUCCESSOR BY MERGER TO CHAMPION MORTGAGE, A DIVISION OF KEY BANK, USA, NA AS SUCCESSOR IN INTEREST TO CHAMPION MORTGAGE CO., INC. on behalf of said CORPORATION

MARIA LEONOR GERHOLDT

Notary Public/Commission expires: 05/26/0009



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



KBRRL 309340 NG1586666

form1/RCNIL1

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**SCHEDULE C
PROPERTY DESCRIPTION**

LOT 26 (EXCEPT THE FOURTH 21.25 FEET THEREOF), LOT 27, AND THE SOUTH 1.25 FEET OF LOT 28 IN BLOCK 2 IN MCNAMARA'S SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #24-01-118-077-0000

CKA: 8833 SOUTH UTICA AVENUE, EVERGREEN PARK, ILLINOIS 60642

60705