

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST BY CORPORATION

(ILLINOIS)



Doc#: 0728202251 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/09/2007 02:52 PM Pg: 1 of 1

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That North Shore Community Bank & Trust Co. of the County of Cook and State of Illinois for and

This space for recorder's use only.

in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto James G. Houston and Barbara C. Houston, his wife, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage dated the 5th day of June, 2002 and recorded in the Recorder's Office of Cook County on the 7th day of August, 2002 in the State of Illinois, in book--- of records, on page---, as document no. 0020862128 the premises therein described as follows: situated in the County of Cook, State of Illinois, to wit:

LEGAL DESCRIPTION:

LOT 16 IN BONNIE-GLEN ESTATES UNIT NO. 4, A RESUBDIVISION OF LOTS 3 TO 7, INCLUSIVE IN BONNIE-GLEN ESTATES UNIT NO. 3, A SUBDIVISION OF LOT 4 (EXCEPT THE NORTH 233.40 FEET OF THE WEST 170 FEET AND ALSO EXCEPT THE NORTH 50 FEET THEREOF) AND ALSO THE SOUTH 330 FEET OF LOT 2 AND 3 (EXCEPT THE EAST 198 FEET OF SAID LOT 2) IN SUBDIVISION OF THE NORTHEAST ¼ OF SAID SECTION 35, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN ALL IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 04-35-210-040

Address (es) of premises: 1361 Sanford Lane, Glenview, IL

Witness our hands and seals, this 27th day of May, 2007.

NORTH SHORE COMMUNITY BANK & TRUST CO.

BY: Sandra Graham
Sandra Graham, Loan Operations Officer

BY: Jacqueline K. Pearl
Jacqueline K. Pearl, Assistant Vice President

This instrument was prepared by and should be mailed to :

Jacqueline K. Pearl
North Shore Community Bank & Trust Co.
7800 Lincoln Avenue, Skokie, IL 60077

7282-0038

STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Sandra Graham is personally known to me to be the Loan Operations Officer of North Shore Community Bank & Trust Co., an Illinois corporation, and, Jacqueline K. Pearl, personally known to me to be the Assistant Vice President of said corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Loan Operations Officer and Assistant Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under by hand and notary seal this 27th day of May, 2007.

Tim Mayse
Notary Public

Commission Expires 8/12/09

