**UNOFFICIAL C** 

RELEASE OF MORTGAGE OR TRUST BY CORPORATION

(ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL **FILED** WITH RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN THE WHOSE **OFFICE** MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN P' THESE PRESENTS, That North Shore Community Bank & Trust Co. of the County of Cook and Stale of Illinois for and

0728202239 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 10/09/2007 02:48 PM Pg: 1 of 2

This space for recorder's use only.

in consideration of the payr, en' of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one oclar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Anthony Fillichio, a single man, incir heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by certain Mortgage dated the 8th day of February, 1999 and recorded in the Recorder's Office of Cook County on the 17th day of February, 1997 in the State of Illinois, in book--- of records, on page---, as document no. 99159681 the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

## **LEGAL DESCRIPTION:**

SEE ATTACHED EXHIBIT "A".

together with all the appurtenances and privileges thereunto belonging or appertaining

Permanent Real Estate Index Number(s): 11-18-300-017 Address (es) of premises: 1206 Church Street, Evanston, IL Witness our hands and seals, this 27th day of July, 2007.

7281-0057

NORTH SHORE COMMUNITY BANK & TRUST CO.

Sandra Graham, Loan Operations Officer

quelin ... Pearl, Assistant Vice President

This instrument was prepared by and

should be mailed to:

Jacqueline K. Pearl

North Shore Community Bank & Trust Co. 7800 Lincoln Avenue, Skokie, IL 60077

STATE OF ILLINOIS

COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Sandra Graham is personally known to me to be the Loan Operations Officer of North Shore Community Bank & Trust Co., an Illinois corporation, and, Jacqueline K. Pearl, personally known to me to be the Assistant Vice President of said corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Loan Operations Officer and Assistant Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes, therein set forth.

GIVEN under by hand and notary seal this 275 day of July 2007.

Notary Public

Commission Expires 8/12/09

"OFFICIAL SEAL" TIM MAYSE Notary Public. State of Illinois My Commission Expires 8/12/09

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## **UNOFFICIAL COPY**

## Exhibit A

PARCEL 1: UNIT 1206: THAT PART OF LOT 1 IN CYRUS'S CONSOLIDATION IN BLOCK 69 IN EVANSTON IN THE WEST ½ OF THE SOUTH WEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE NORTH LINE OF SAID LOT 1, 65.49 FEET EAST OF THE NORTH WEST CORNER OF SAID LOT 1: THENCE SOUTH AT RIGHT ANGLES TO SAID NORTH LINE, 90.0 FEET TO THE SOUTH LINE THEREOF; THENCE EAST ON SAID SOUTH LINE, 29.01 FEET, EAST OF THE POINT OF BEGINNING; THENCE WEST ON SAID LINE TO THE POINT OF BEGINNING. PARCEL 2: EASEMENT FOR THE BENEFIT OF UNIT 1206 AS CREATED BY DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, AND EASEMENTS FOR THE CHURCH-RIDGE TOWNHOMES RECORDED MAY 22, 1991 AS DOCUMENT 91243502 AND BY DEED RECORDED SEPTEMBER 18, 1991 AS DOCUMENT 91483564 FOR PEDESTRIAN INGRESS AND EGRESS Th.

YRU.

Columnia Colored

Office OVER AND UPON THE SOUTH 4 FEET OF APPROXIMATELY THE WEST 154.73 FEET OF LOT 11% CYRUS'S CONSOLIDATION AFORESAID.