UNOFFICIAL COPY

Doc#: 0728206018 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 10/09/2007 08:57 AM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH: (208)528-9895

STATE OF *ILLINOIS* TOWN/COUNTY: *COOK (a)* Loan No. 1000987388 PIN No. 10 18-205-017-0000

RELLASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Feed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Frust, forever discharging the lien from said Deed of Trust.

LOT 9 IN RANIERI AND CALLERO'S SUBDIVISION OF THE NORTH 12: FEET OF THE SOUTH 165 FEET OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

County, referred

J=AM8080105RE.088884 (RIL1)

MIN 100024200009873882 MERS PHONE: 1-888-679-6377
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IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on SEPTEMBER 27, 2007

AMERICAN HOME MORIGAGE ACCEPTANCE, INC.

VICE PRESIDENT

CARYN KILLTA SECRETARY

STATE OF COUNTY OF BONNEVILI

On this SEPTEMBER 27, 2007

before me, the undersigned, a Notary

Public in said State, personally appeared JOAN COOK and CARYN KILLIAN

, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as $\overline{\it VICE}$ PRESIDENT

SECRETARY respectively, on behalf of

AMERICAN HOME MORTGAGE ACCEPTANCE, INC.

4600 REGENT BLVD. STE 200, IRVING, TX 75063 acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for tre purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Bcard of Directors.

WITNESS My hand and official seal.

KRYSTAL HALL (COMMISSION EXP. 11-14-2011)

NOTARY PUBLIC

KRYSTAL HALL **NOTARY PUBLIC** STATE OF IDAHO