Doc#. 0728208046 fee: \$38.00

Att: 10/09/2007 08 41 AWPg: 1 of 3

THIS INSTRUMENT PREPARED BY

AND AFTER RECORDING MAIL TO:

Doc#. 0728208046 fee: \$38.00

Att: 10/09/2007 08 41 AWPg: 1 of 3

**RHSP FEE \$10.00 Applied

TINA EBY
NATIONAL CITY MORTGAGE CO.
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O. BOX 8820
DAYTON, OH 45482 - 0255

0004008721 <u>VERONICA GRAY</u> PO Date: <u>09/28/2007</u>

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BY FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

VERONICA GRAY A SINGLE PERSON

to <u>COMMONWEALTH UNITED MORTGAGE A DIVISION OF NATIONAL CITY BANK OF INDIANA</u> dated <u>September 19, 2005</u> calling for the original principal sum of dollars (<u>\$169,725.00</u>), and recorded in Mortgage Record, page and/or instrument # <u>0529335301</u>, of the records in the office of the Recorder of <u>COOK COUNTY</u>, <u>ILLINOIS</u>, more particularly described as follows, to wit:

1002 FIELDSIDE DR, MATTESON IL - 60443 Tax Parcel No. **31-20-114-008-1064**

SEE ATTACHED LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this <u>1st</u> day of <u>October, 2007.</u>

NATIONAL CITY MORTGAGE CO., A SUBSIDIARY OF NATIONAL CITY BANK OF INDIANA

TERESA ENIX
Its VICE PRESIDENT

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UNOFFICIAL COPY

0004008721 VERONICA GRAY

| State of <u>OHIO</u> |) |
|----------------------|-------|
| County of MONTGOMERY |) SS: |

Before me, the uncertigned, a Notary Public in and for said County and State this $\underline{\textbf{1st}}$ day of $\underline{\textbf{October}}$, $\underline{\textbf{2007}}$, personally appeared $\underline{\textbf{7cPESA ENIX}}$, $\underline{\textbf{VICE PRESIDENT}}$, of

NATIONAL CITY MORTGAGE CO., A SUBSIDIARY OF NATIONAL CITY BANK OF INDIANA

who as such officers for and on its thehalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Netary Public
TINA D EBY

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UNOFFICIAL COPY

VERONICA GRAY 0004008721

PO Date: **09/28/2007**

LEGAL DESCRIPTION

UNIT NUMBER 1212 IN GLENEAGLE TRAIL CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: VARIOUS LOTS IN GLENEAGLE TRAIL, BEING A SUBDIVISION OF PART OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 20, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 31, 2004, AS DOCUMENT NUMBER 0424418088; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.