

Recording Requested By:
Amcore Bank, N.A.
Prepared By: **Laura Biles**
216-430-7318
When recorded mail to:
First American Title Insurance Company
Lenders Advantage - Equity Division
1100 Superior Avenue Suite 200
Cleveland, OH 44114



Case Nbr: **4937313**
Ref Number: **13152516**
Tax ID: **17-16-117-040-1023**
Property Address:
700 WEST VAN BUREN #803
CHICAGO, IL 60607000J

IL0v2-AM

10/5/2007

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1021 N. MULFORD RD., ROCKFORD, IL 61107** does hereby grant, sell, assign, transfer and convey unto **PHH MORTGAGE SERVICES** whose address is **4021 LEADENHALL RD., MT LAUREL, NJ 08054** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Beneficiary: **AMCORE BANK, N.A.**
Borrower(s): **ANDREW T ENGLER, A MARRIED MAN**
Date of Mortgage: **4/11/2007** Original Loan Amount: **\$210,000.00**
Recorded in **Cook County, IL** on: **4/19/2007**, book **N/A**, page **N/A** and instrument number **0710942012**

Property Legal Description:
STREET ADDRESS: 700 WEST VAN BUREN #803 CITY: CHICAGO COUNTY: COOK TAX NUMBER: 17-16-117-040-1023 PARCEL 1: UNIT 803 IN THE 700 W. VAN BUREN CONDOMINIUM ASSOCIATION AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 5 TO 8 IN MICAJAM GLASSCOCK'S SUBDIVISION OF LOTS 8 TO 12 IN BLOCK 21 IN THE SCHOOL SECTION ADDITION IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED TO THE DECEMBER OF CONDOMINIUM RECORDED AS DOCUMENT 0010777255, AND AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT TO USE PARKING SPACE NUMBER 81, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECEMBER AFORESAID RECORDED AS DOCUMENT 0010777255, AND AMENDED FROM TIME TO TIME.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on 10/5/2007



ENGLER

13152516

IL

AMCORE BANK, N.A.

FIRST AMERICAN LENDERS ADVANTAGE
ASSIGNMENT OF MORTGAGE

By: _____

Tiffany Dandy, Assistant Secretary



UNOFFICIAL COPY

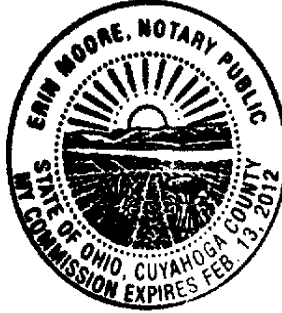
State of OH, County of Cuyahoga

On 10/5/2007, before me, **Erin Moore**, a Notary Public, personally appeared **Tiffany Dandy, Assistant Secretary of AMCORE BANK, N.A.** personally known to me, or proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within document and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Erin Moore

Notary Public: **Erin Moore**
My Commission Expires: **2/13/2012**



Property of Cook County Clerk's Office