Doc#. 0728208341 fee: \$36.00

Att: 10/09/2007 0 26 AWPg: 1 of 2

THIS INSTRUMENT PREPARED BY

AND AFTER RECORDING MAIL TO:

Doc#. 0728208341 fee: \$36.00

Att: 10/09/2007 0 26 AWPg: 1 of 2

Clack County Recorder of Deeds

*RHSP FEE \$10.00 Applied

JOAN WIMSATT
NATIONAL CITY MORTGAGE CO.
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O. BOX 8820
DAYTON, OH 45482 - 0255

0005665289 SANG LEE

PO Date: 09/25/2007

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BY FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

SANG LEE A SINGLE PERSON

to <u>NATIONAL CITY MORTGAGE A DIVISION Cr. NATIONAL CITY BANK</u> dated <u>July 23, 2007</u> calling for the original principal sum of dollars (<u>\$39,500.00</u>), and recorded in Mortgage Record, page and/or instrument # <u>NA</u>, of the records in the office of the Recorder of <u>COOK COUNTY</u>, <u>ILLINOIS</u>, more particularly described as follows, to wit:

1261N PAULINA ST, CHICAGO IL - 60622

Tax Parcel No. 17-06-235-119-1006

UNIT NUMBER 6 IN MONTAUK MANOR CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 68, 69 AND 75 N MOORMAN'S ADDITION TO CHICAGO BEING A SUBDIVISION OF PART OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL WERIDIAN, WHICH SURVEY IS ATTATCHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 90264139, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by ts p oper officers, they being thereto duly authorized, this <u>8th</u> day of <u>October</u>, <u>2007</u>.

NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK

Зу -

MARYBETH CRISWELL
Its VICE PRESIDENT

0728208341 Page: 2 of 2

0005665289 SANG LEE

UNOFFICIAL COPY

State of OHIO)
County of MONTGOMERY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this <u>8th</u> day of <u>October</u>, <u>2007</u>, personally appeared <u>MARYBETH CRISWELL</u>, <u>VICE PRESIDENT</u>, of

NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK

who as such officers for and on its the half acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Notary Public
JOAN MINSATT