



Doc#: 0728211059 Fee: \$46.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 10/09/2007 11:03 AM Pg: 1 of 2

103510 242  
SUBORDINATION AGREEMENT

KNOW BY ALL MEN THESE PRESENTS: In consideration of \$1.00 and other good and valuable considerations, THE FIFTH THIRD BANK of 38 Fountain Square Plaza Cincinnati, Ohio 45263 ("Bank"), hereby agrees that it shall postpone and make junior and subordinate in all respects that certain mortgage executed by Edward C Copher Jr & Susannah K Copher in the amount of \$27,000 dated August 31, 2006, and recorded as document number 0630555144, Cook County Records, in favor of mortgage executed by Edward C Copher Jr & Susannah K Copher in the amount of \$232,000 in favor of Fifth Third Mortgage, which mortgage covers real estate described in Exhibit "A" attached hereto and made a part hereof.

This agreement shall continue in full force and effect so long as Edward C Copher Jr & Susannah K Copher shall be indebted to Bank.

This Agreement shall be binding upon and inure to the benefit of the respective heirs, executors, successors, and assigns of Bank.

WITNESSES

Diane O'Hara  
Diane O'Hara

THE FIFTH THIRD BANK  
Catherine M Avino  
Catherine M Avino, Assistant Vice President

Tarri Ris  
Tarri Ris

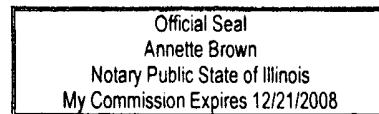
STATE OF Illinois }  
                                  } SS:  
COUNTY OF Cook    }

BE IT REMEMBERED that on September 14, 2007, before me, a Notary Public in and for said County and State, and acknowledged the signing thereof to be their voluntary act for the uses and purposes therein mentioned.

IN WITNESS THEREOF, I have hereunto subscribed my name and affixed my notarized seal on the day and year last aforesaid.

Annette Brown  
Notary Public

THIS INSTRUMENT WAS PREPARED BY Tarri Ris



Citywide Title Corporation  
850 West Jackson Boulevard  
Suite 320

P  
J  
D


File No.: 103510

# UNOFFICIAL COPY

## EXHIBIT A

LOT 1 IN ELLA SUBDIVISION OF PART OF THE WEST HALF OF SECTION 15 AND THE EAST HALF OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NUMBER 0517134071, IN COOK COUNTY, ILLINOIS.

Pin: 28-15-203-041-0000

  
 Citywide Title Corporation  
 850 West Jackson Boulevard  
 Suite 320  
 Chicago, Illinois 60607

Property of Cook County Clerk's Office