

Doc#: 0728213079 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 10/09/2007 10:07 AM Pg: 1 of 2

[Space Above this Line for Recording Data]
--

Loan No. 0730010120

RELEASE DEED

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED"

KNOW ALL MEN BY THESE PRESENTS, That MidAmerica Bank, fsb, A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, RIVARDO ARAUJO AND SHEILA M ARAUJO, HUSBAND AND does hereby release, convey and quit-claim unto WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded County, in the State of Illinois, as Document Number 00732687 in the Recorders Office of COOK

County, in the State of Illinois, as Document and Assignment of Mortgage recorded in the Recorders Office of COOK and Modification or Subordination recorded in the Recorders Office of COOK Number COOK

County, in the State of Illinois, as Document Number

to the premises therein described situated in the County of

State of Illinois, as follows, to-wit:

LOT 10 IN BLOCK 2 IN FIRST ADDITION TO MCINTOSH'S METROFOLITAN ELEVATED SUBDIVISION BEING A SUBDIVISION OF THAT PART IN THE SOUTHWEST QUARTER LYING NORTH OF THE SOUTH 1271.3 FEET OF THE SOUTH 300 ACRES OF SECTION 19, TOWNSHIP 39 WORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO OF BLOCKS 78,79 AND 80 IN SUPDIVISION OF SECTION 19 (EXCEPT THE SOUTH 300 ACRES THEREOF) IN COOK COUNTY, LL'NOIS.

Property Street Address: 1644 GROVE AVE BERWYN, IL 60402

16-19-306-031-0000 PIN:

IN WITNESS WHEREOF, The said MidAmerica Bank, fsb has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President and or Asst. Vice President, and attested by its Assistant Secretary, this 26th day of September 2007.

(Seal)

President



0728213079 Page: 2 of 2

UNOFFICIAL COP

STATE OF ILLINOIS

COUNTY OF DUPAGE

On. 26TH DAY OF SEPTEMBER 2007 I, the undersigned, a notary public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MidAmerica Bank, fsb THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and dred of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written. TF

MY COMMISSION EXPIRES

"OFFICIAL SEAL MONIQUE ECKLUND NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 12-10-2010

Notary Public County Clarks

This Instrument was prepared by: Karen Menza 2650 Warrenville Rd. Ste 500 P.O. Box 7039 Downers Grove IL 60515-1721

When Recorded Return to: MidAmerica Bank 2650 Warrenville Rd. Ste 500 P.O. Box 7039 Downers Grove IL 60515-1721