

UNOFFICIAL COPY



Doc#: 0728215076 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 10/09/2007 10:01 AM Pg: 1 of 2

When Recorded Return To:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

MBF #: 94202000770

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **NEIGHBORHOOD LENDING SERVICES, WHOSE ADDRESS IS 1279 N. MILWAUKEE AVE. , CHICAGO, IL 60634, ASSIGNOR,** by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **MB FINANCIAL BANK, WHOSE ADDRESS IS 6111 N. RIVER RD. , ROSEMONT, IL 60018, ITS SUCCESSORS OR ASSIGNS (ASSIGNEE).** Said mortgage/deed of trust dated 10/28/1998 , and made by **DALE J. MORRISON AND SHADAWN MORRISON** to **NEIGHBORHOOD LENDING SERVICES** and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 98991780 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:
SEE EXHIBIT "A" ATTACHED

20-24-405-035, VOL. 261

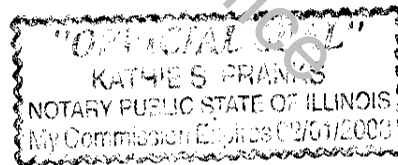
known as: 6701 S. CRANDON|UNIT 12 C CHICAGO, IL 60649
08/28/2007

NEIGHBORHOOD LENDING SERVICES

BY: *Cynthia Davis*
CYNTHIA DAVIS VICE PRESIDENT

STATE OF ILLINOIS COUNTY OF Cook
The foregoing instrument was acknowledged before me THIS 28TH DAY OF AUGUST IN THE YEAR 2007 , by CYNTHIA DAVIS of NEIGHBORHOOD LENDING SERVICES on behalf of said CORPORATION.

Kathie S. Franks
2108
My commission expires:



Document Prepared By: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152



MBNLA 8102308 PWO1574936 form5/FRMIL1

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Loan No: 94202000770

'EXHIBIT A'

UNIT NUMBER 12-C IN THE PARKLAND CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: LOTS 8 AND 9 IN BLOCK 2 IN LAKE SHORE AND JACKSON PARK SUBDIVISION, BEING THE EAST HALF OF THE WEST TWO THIRDS OF THE NORTH EAST QUARTER OF THE SOUTH EAST QUARTER OF SECTION 24, TOWNSHIP NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 97985574, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office