Doc#: 0728215038 Fee: \$30.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 10/09/2007 09:41 AM Pg: 1 of 4

This Instrument Prepared By Analysitek mechations return to:

-Law Office of Peter L. Marx 57104 W. Addison Street Chicago, Illinois 60634

RETURN TO: Kristan Richards 2224 W. Irving Park Rd.

AMENDMENT TO THE DECLARATION OF CONDOMINIUM
PURSUANT TO THE CONDOMINIUM PROPERTY ACT
FOR CITY CENTRE CONDOMINIUM
(No Percentage Ownership Interests are changed by this instrument)

This amendment to Declaration of Condominium Property Act
for City Centre Condominium, made and entered into this 1st day of August 2007, by Vijay Prathap,
owner of parking space #219, and Jimmy Karalis, Purchaser of proking space #219 and The City
Centre Condominium Association Board,
WITNESSETH:

20 Whereas, by a declaration of Condominium (the "original Declaration") recorded in the Office of the Recorder of Deeds of Cook County, Illinois on June 15, 2001 as document #10527300, The developer submitted certain real estate to the provisions of the Illinois Condominium Property Act legally described therein; and

Whereas the owners of limited common elements or assigned parking spaces are entitled to transfer, sell or assign their ownership interests in the parking spaces pursuant to paragraph 3.08 of the City Centre Condominium Declaration.

> RECORDING FEE 330 OK BY

0728215038 Page: 2 of 4

UNOFFICIAL COP

NOW THEREFORE, the parties hereto do amend the Declaration as follows:

- Vijay Prathap, owner of parking space #219, at the City Centre Condominium does 1. hereby permanently transfer and assign any and all right, title or interest in said parking space #219 to Jimmy Karalis, The new owner of Parking space #219.
- 2. Except as expressly set forth herein, the Declaration shall remain in full force and effect in accordance with its terms.

IN WITNESS WHEREOF, the necessary parties hereto have signed this document acknowledging and agreeing to the terms herein and the fact that this document will be recorded in the Office of the Cook County Recorder.

Acknowledged and consented to on behal' of the Condominium Association Board for City Centre Condominium Association: T Clarks

STATE OF ILLINOIS) COUNTY OF COOK)

The undersigned, a Notary Public in and for said County and State does certify that Stephen G. Meachanthe president of the City Centre Condominium Association resonally known to be the same persons whose names are subscribed to the foregoing instrument and acknowledge that they signed, sealed and delivered said document as a free and voluntary act.

Given under my hand and Notary Seal this 21 day of September 2007

OFFICIAL SEAL MONICA V PELAYO NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:01/24/08

0728215038 Page: 3 of 4

UNOFFICIAL COPY

STATE OF ILLINOIS) COUNTY OF COOK)

The undersigned, a Notary Public in and for said County and State does certify that Vijay Prathap is personally known to be the same persons whose names are subscribed to the foregoing instrument and acknowledge that they signed, sealed and delivered said document as a free and voluntary act.

Given under my hand and Notary Seal this (

day of September 2007

OFFICIAL SEAL RONALD VICTOR

Notary Public - State of Illinols My Commission Expires Mar 19, 2011 NOTARY PUBLIĆ

STATE OF ILLINOIS) COUNTY OF COOK)

The undersigned, a Notary Public in and for said County and State does certify that Jimmy Karalis is personally known to be the same persons whose names are subscribed to the foregoing instrument and acknowledge that they signed, scaled and delivered said document as a free and voluntary act.

Given under my hand and Notary Seal this

day of September 2007

NCTARY PUBLIC

OFFICIAL SEAL RONALD VICTOR Notary Public - State of Illinois My Commission Expires Mar 18, 2011

0728215038 Page: 4 of 4

UNOFFICIAL COPY



CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 ST5101255 SNC

STREET ADDRESS: 208 W. WASHINGTON #1805/P219 CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 17-09-444-032-1155

LEGAL DESCRIPTION:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 219, A LIMITED COMMON ELEMENT, THE RDED AS

OF COOK COUNTY CLOSER'S OFFICE AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CITY CENTRE CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010527300.

LEGALD DT1 10/04/07