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**FIRST AMENDMENT
TO THE DECLARATION
OF CONDOMINIUM OWNERSHIP**

AND

**BYLAWS, EASEMENTS,
RESTRICTIONS,
AND COVENANTS**

FOR

1419-21 WALTON CONDOMINIUM

Return to: Loza Law Offices P.C.
2500 E. Devon Avenue, Suite 200
Des Plaines, Illinois 60018



Doc#: 0728215122 Fee: \$58.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/09/2007 01:52 PM Pg: 1 of 5

THIS AMENDMENT TO THE DECLARATION is made and entered into by 1419 Walton LLC, a limited liability company duly organized and existing under the laws of the State of Illinois and authorized to conduct business in the State of Illinois (hereinafter referred to as the "Declarant"):

WHEREAS, the Declarant is the Developer of the following described real estate in the City of Chicago, County of Cook, and State of Illinois:

LOTS 8 AND 9 IN LEWIS SUBDIVISION OF THE SOUTH HALF (1/2) OF BLOCK 22 IN CANAL TRUSTEE'S SUBDIVISION OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PIN: 17-05-319-047-0000 and 17-05-319-048-0000 (affects underlying land)

Common Address: 1419-21 W. Walton, Chicago, Illinois 60622

RECORDING FEE 58
DATE 10-9-07 COPIES 6K
OK BY KCG

WHEREAS, it is the desire and intention of the Declarant to amend the Declaration of 1419-21 Walton Condominium recorded at the office of the Cook County Recorder of Deeds on July 11, 2006, as document number 0619234012 to correct certain clerical and typographical errors in said Declaration and its Exhibits;

NOW THEREFORE, the Declarant pursuant to Article XVIII, Section 7, of said Declaration and for the purposes above set forth, DECLARE THAT SAID DECLARATION AND ITS EXHIBITS SHALL BE AND ARE HEREBY AMENDED TO INCLUDE AND REFER TO A MODIFIED PLAT OF SURVEY OF THE PROPERTY DESCRIBED AS FOLLOWS:

LOTS 8 AND 9 IN LEWIS SUBDIVISION OF THE SOUTH HALF (1/2) OF BLOCK 22 IN CANAL TRUSTEE'S SUBDIVISION OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

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1419-21 WALTON CONDOMINIUM - FIRST AMENDMENT TO THE DECLARATION

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EXHIB

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ATTACHED TO

0728215122

10-9-07

DOCUMENT

5 Pgs

3x2 = 6

+ 26

32

x 2

64

SEE PLAT INDEX