UNOFFICIAL COM

RELEASE OF MORTGAGE

OR TRUST DEED

Fifth Third Bank

PREPARED AND

RECORDATION REQUESTED BY:

Fifth Third Bank Madisonville Operations Center Cincinnati, OH 45263

WHEN RECORDED MAIL TO:

Angela Gallenstein

1 MOC 2A

Madisonville Operations Cente

Cincinnati, OH 45263

SE Of MORTGAGE Fifth Third Bank

MORTGAGOR:

State Bank of Countryside, Truster,

BANK:

Fifth Third Bank

A Michigan Banking Corporation Madisonville Operations Center

> OFFICIAL SEAL DEBRA A. SNIDER NOTARY PUBLIC. STATE OF ILLINOIS

Doc#: 0728217042 Fee: \$26.50

Eugene "Gene" Moore RHSP Fee:\$10.00

Date: 10/09/2007 12:13 PM Pg: 1 of 2

Cook County Recorder of Deeds

Cincinnati, OH 45263

This Certifies, that a certain mortgage executed by State Bank of Countryside, Trustee, not personally, under that trust agreement dated as of June 30, 2004 pertaining to Trust #04, 1561, to Fifth Third Bank a Michigan banking corporation dated January 13, 2006 in the Office of the Recorder of Cook County, State of IL on January 27, 2006 as Instrument Number 0602747011 in Mortgage Book\Drawer _____ at Page\Card _____, is hereby released. PIN: 16-13-318-006-0000

"AS MORE FULLY DESCRIBED IN ABC VF REFERENCED MORTGAGE AND ALL SUBSEQUENT MODIFICATIONS OR AMENDMENTS"

IN WITNESS WHEREOF, sand Fifth Third Bank a Michigan banking corporation has caused these presents to be executed and hereto this low day of Aco

"BANK"

Fifth Third Bank, a Michigan banking corporation

STATE OF

COUNTY OF

SS:

Before me, the undersigned, a Notary Public within and for the County and State last aforesaid, on this the day of ___, personally appeared the above named _ and acknowledged the execution of the foregoing instrument in the capacity, if

Witness my hand and notorial seal this

My County of residence is

_, State of

commission expires:

SIGNATURE OF NOTARY PUBLIC

PRINTED OR TYPED NAME OF

This Instrument prepared for Fifth Third Bank A Michigan Banking Corporation

By: Angela Gallenstein Mail Drop 1MOC2A Cincinnati, OH 45263

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UNOFFICIAL COPY

EXHIBIT "A"

LOT 6 IN BLOCK 20 IN CLARK'S SUBDIVISION OF THE EAST ½ OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 16-13-315-006-0000

COMMONLY KNOWN AS:

AS:
OF COOP COUNTY CLOTH'S OFFICE