UNOFFICIAL COPY

RELEASE DEED
WHEN RECORDED MAIL TO
ANIEL GRADOWS
16 LONGWOOD WAY
LEMONT, IL 60439-0000

Doc#: 0728231018 Fee: \$26.50

Doc#: "Gene" Moore RHSP Fee: \$10.00

Eugene "Gene" Moore of Deeds
Cook County Recorder of Deeds
Date: 10/09/2007 09:51 AM Pg: 1 of 2

NAME AND ADDRESS OF PREPARER: THE CIT GROUP/CONSUMER FINANCE, INC. 8000 SAGEMORE DRIVE, SUITE 8202 MARLTON, NJ 08053

Know All Men by These Presents, That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as nominee for Th'E CIT GROUP/CONSUMER FINANCE, INC. of the County of BURLINGTON and State of NEW JERSET for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey and quit-claim unto DANIEL S. GRADOWS MARRIED TO ELIZABETH M. GRADOWS of the County of COOK and State of Illinois all right, title, interest, cialm, or demand, whatsoever they may have acquired in through or by a certain Mortgage dated DECEMBER 30, 2005, and recorded in the Recorder's Office of COOK County, in the State of Illinois FEBRUAFY 3, 2006, as Book N/A Page N/A Document No. 0603420018 to the premises therein described, situated in the County of COOK, State of Illinois, as follows to wit:

See Attached Legal

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Index Number(s): 22-31-305-0(5-0)000

Property Address: 16 LONGWOOD WAY, LEMONT, IL 60439

WITNESS my hand and seal this 25 September, 2007

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as nominee for THE CIT GROUP/CONSUMER FINANCE, INC.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as paninee for THE CIT GROUP/CONSUMER FINANCE, INC.

THOMAS CRITCHLEY, Assistant Vice President

EMMA M.CAPPELLETTI, Vice President

(corp. seal)

STATE OF NEW JERSEY

)SS

COUNTY OF BURLINGTON

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT THOMAS CRITCHLEY, Assistant Vice President, Personally Known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she signed, sealed and delivered the said instrument as his/her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead. Given under my hand and notarial seal this 25 September, 2007

FRANCES B. ALBERTSON, Notary Public

My commission expires: 1/17/08

CIT Account Number: 00009800452857 Frances B. Albertson

MIN#: 1001761 0512293000 0

MERS Telephone Number: 1-888-679-6377

95 M

CR1103

0728231018 Page: 2 of 2

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LEGAL DESCRIPTION: LOT THIRTY SIX (36) IN BIG RUN ACRES UNIT TWO (2), A SUBDIVISION OF PART OF THE NORTH HALF (1/2) OF THE SOUTHWEST QUARTER (1/4) OF SECTION 31, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREO: REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON SEPTEMBER 13, 1989, AS DOCUMENT NUMBER 3824703 IN COOK COUNTY, ILLINOIS. 305-00.

COOK COUNTY CLORAS OFFICE

PERMANENT INDEX: 22-21-305-005-0000, VOL 0062

DANIEL GRADOWS

CIT Account Number: 00009800452857